

LINCOLN COUNTY, NV

2020-158166

\$37.00

Rec:\$37.00

03/09/2020 01:45 PM

WESTERN AGCREDIT

Pgs=2 AK

OFFICIAL RECORD

AMY ELMER, RECORDER

WHEN RECORDED MAIL TO:

Western AgCredit, FLCA
P.O. Box 95850
South Jordan, Utah 84095-0850

Space Above This Line For Recorder's Use

Loan Number: 769201501

DEED OF RECONVEYANCE

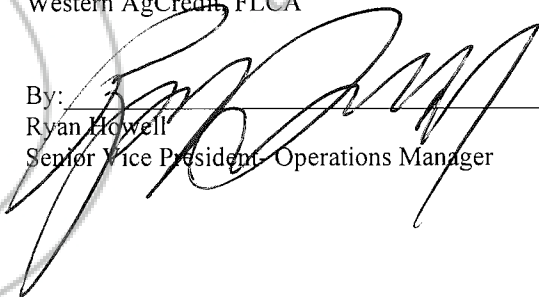
Western AgCredit, FLCA, Trustee, does hereby release and reconvey, without any warranty, to the person or persons legally entitled thereto, all of its estate and interest acquired by appointment or substitution by, through, or under that certain deed of trust dated November 26, 2008, executed by BRUCE A. JENSEN and PAMELA G. JENSEN, as joint tenants in favor of Western AgCredit, FLCA, recorded December 31, 2008, in Book 246, at Page 0579, as Entry No. 0133332, of official records of the County of Lincoln, State of Nevada.

FOR DESCRIPTION OF REAL PROPERTY SEE EXHIBIT "A" ATTACHED HERETO

This reconveyance is executed at the request of the beneficiary and by virtue of the power vested in the undersigned trustee by covenants of the trustor in said deed of trust which provide that any trustee named therein, or any duly appointed successor, may at any time perform any act, exercise any power, execute any trust, and made any reconveyance thereunder.

Dated: March 4, 2020

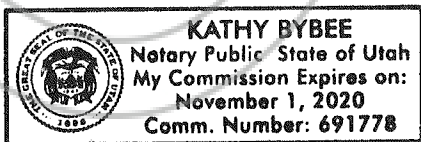
Western AgCredit, FLCA

By: 
Ryan Howell
Senior Vice President- Operations Manager

Notary Acknowledgment:

STATE OF UTAH)
 ss.
COUNTY OF SALT LAKE)

On this 4 day of March, 2020, before me, the undersigned Notary Public in and for said County and State, personally appeared RYAN HOWELL () personally known to me () proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument as SENIOR VICE PRESIDENT- OPERATIONS MANAGER, or on behalf of the corporation therein named, and acknowledged to me that the corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.



WITNESS my hand and official seal

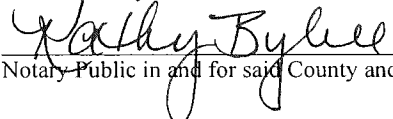

Notary Public in and for said County and State

EXHIBIT "A"

PARCEL 9:

TOWNSHIP 7 NORTH, RANGE 64 EAST, MDB&M

SECTION 33: NW1/4SW1/4

PARCEL 10:

TOWNSHIP 9 NORTH, RANGE 63 EAST, MDB&M

SECTION 28: SW1/4SE1/4; SE1/4SW1/4

SECTION 33: N1/2NW1/4

PARCEL 11:

TOWNSHIP 9 NORTH, RANGE 63 EAST, MDB&M

SECTION 5: LOTS 3 AND 4: SW1/4NW1/4

SECTION 6: SE1/4NE1/4; NE1/4SE1/4

EXCEPTING FROM THE ABOVE DESCRIBED PARCELS ALL RIGHTS RESERVED IN AND TO ALL OIL, GAS AND MINERAL RIGHTS BY THAT CERTAIN DEED DESCRIBED BELOW:

A DEED DATED APRIL 11, 1955, EXECUTED BY PHILLIP J. RAUCH AND LOU ELLEN RAUCH, HIS WIFE, TO C-B LAND AND CATTLE COMPANY, RECORDED AUGUST 30, 1962, IN BOOK L-1, PAGE 320, REAL ESTATE DEEDS, LINCOLN COUNTY, NEVADA.

A DEED DATED JULY 1, 1962, EXECUTED BY CLAIR WHIPPLE AND LILA M. WHIPPLE, HIS WIFE, TO WILLIAM W. ST. CLAIR, RECORDED AUGUST 30, 1962 IN BOOK 53, UNDER FILE NO. 41768, OFFICIAL RECORDS, NYE COUNTY, NEVADA, AS TO A 49% OF ALL OIL, GAS AND MINERALS; AND IN BOOK M-1, PAGE 34 UNDER FILE NO. 39681, REAL ESTATE DEEDS, LINCOLN COUNTY, NEVADA, AND IN BOOK 248, PAGE 294, UNDER FILE NO. 121468, REAL ESTATE RECORDS, WHITE PINE COUNTY, NEVADA.

A DEED EXECUTED BY MYRON ADAMS AND ERMA H. ADAMS, HUSBAND AND WIFE, RECORDED DECEMBER 17, 1962 IN BOOK M-1, PAGE 77, REAL ESTATE DEEDS, LINCOLN COUNTY, NEVADA AND RECORDED NOVEMBER 28, 1962 IN BOOK 55, PAGE 286 AND RECORDED JANUARY 17, 1963 IN BOOK 56, PAGE 362, OFFICIAL RECORDS, NYE COUNTY, NEVADA.

LINCOLN County Parcel No(s). 005-091-01, 005-021-08 and 005-021-01

TOGETHER WITH the following water rights registered with the State of Nevada Division of Water Resources: Water Certificate No(s): 9401 (28207), 9417 (28208), 9416 (28206), 9425 (28209), 2105 (6638), 1175 (7397), 2135 (9702), 4130 (12517), 1216 (7057), 4053 (13341), 1969 (7979), 8668 (22882), and Water Proof No(s): 2075, 2088, 2089, 2090, 2091, 2087, 2092, 1965, 1964, 1963, 1962, 2429, 2100 and 2079.

ALSO TOGETHER with all U.S. Bureau of Land Management grazing privileges within the SUNNYSIDE, HARDY SPRINGS, and SHINGLE PASS allotment(s).