

Assessor's Parcel # 012-170-60

WHEN RECORDED BY MAIL
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Pioche, NV 89043



OFFICIAL RECORD
AMY ELMER, RECORDER

AFFIDAVIT *County of LINCOLN*
CONVERSION OF MANUFACTURED HOME
FROM PERSONAL PROPERTY TO REAL PROPERTY

PART I TO BE COMPLETED BY APPLICANT

- Owner/Buyer Name DYLLON L. CLUFF
- Physical Location 174 SR 319, Panaca, NV 89042
- Description: Year 2019 Manufacturer Fleetwood Homes, Inc Model
Length 76'0" Width 26'8" Serial Number FLE230IDI9-34322A, FLE230IDI9-34322B
- New Lien Holder (if any) Guild Mortgage Address 5898 Copley Drive, San Diego, CA 92111
- Unsecured Property Taxes are paid in full through fiscal year 2019/20 Amount \$ 1,408.56

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

Legal Description: Lot _____ Block _____ Subdivision _____

Other Parcel 2A of that certain Parcel Map for Esther F. Cole recorded January 10, 2014, in the Office of the County Recorder of Lincoln County, Nevada in Book D of Plats, page 113 as File No. 144790, Lincoln County, Nevada records.
ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II OWNER/BUYER NOTARIZED SIGNATURES

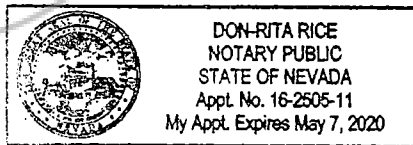
The undersigned, as owner (s)/buyer (s) of the above described manufactured/mobile home and owner (s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree (s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit become a lien on the land.

	<u>02-19-2020</u>	_____	_____
Owner/Buyer	Date	Owner/Buyer	Date
<u>DYLLON L. CLUFF</u>	_____	_____	_____
Print or Type Name	_____	Print or Type Name	_____

On 2/19 2020 before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln personally appeared Dyllon L. Cluff and _____ who acknowledged that

_____ he _____ executed this affidavit.

Notary Public
Don-Rita Rice



PART II.

The above described home will be placed on the next tax roll of LINCOLN COUNTY as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

	<u>3-4-2020</u>	<u>Cydney Dwyne Deputy Assessor</u>
Signature of County Assessor	Date	Print Name/Title

DISTRIBUTION: Send recorded affidavit, title and any related documents with a check for \$80 to: Manufactured Housing Division, 1535 Old Hot Springs Road Suite # 60, Carson City, NV 89706