

<b>A.P.N. No.:</b>	012-170-60
<b>R.P.T.T.</b>	Exempt #5
<b>Escrow No.:</b>	80902
<b>Recording Requested By:</b>	
Cow County Title Co.	
<b>Mail Tax Statements To:</b>	<i>Same as below</i>
<b>When Recorded Mail To:</b>	
VAN J. CLUFF	
P O Box 275	
Panaca, NV 89042	



OFFICIAL RECORD      E05  
AMY ELMER, RECORDER

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **VAN J. CLUFF**, a married man for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **DYLLON L. CLUFF**, a married man as his sole and separate property, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of Section 8, Township 2 South, Range 68 East, M.D.B. & M., more particularly described as follows:

Parcel 2A of that certain Parcel Map for Esther F. Cole recorded January 10, 2014 in the Office of the County Recorder of Lincoln County, Nevada in Book D of Plats, page 113 as File No. 144790, Lincoln County, Nevada records.

Subject to and together with a 25 foot wide ingress and utility easement along the Westerly boundary of said land.

ASSESSOR'S PARCEL NUMBER FOR 2019 - 2020: 012-170-60

**\*SUBJECT TO:**

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

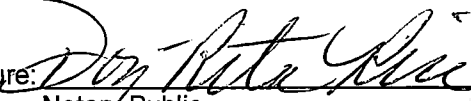
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

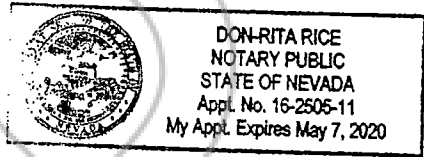
Dated: February 14, 2020

  
\_\_\_\_\_  
VAN J. CLUFF

State of Nevada )  
County of Lincoln ) ss.

This instrument was acknowledged before me on the 19th day of February, 2020  
By: VAN J. CLUFF

Signature:   
\_\_\_\_\_  
Notary Public



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 012-170-60 \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land      b)  Single Fam. Res.
- c)  Condo/Twnhse    d)  2-4 Plex
- e)  Apt.Bldg            f)  Comm'l/Ind'l
- g)  Agricultural        h)  Mobile Home
- i)  Other \_\_\_\_\_

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Book: _____	Page: _____
Date of Recording: _____	
<b>Notes:</b>	

3. Total Value/Sale Price of Property \_\_\_\_\_ 0.00

Deed in Lieu of Foreclosure Only (value of Property) ( \_\_\_\_\_ )

Transfer Tax Value: \_\_\_\_\_ \$0.00

Real Property Transfer Tax Due: \_\_\_\_\_

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section #5
- b. Explain Reason for Exemption: To remove any possible interest created by Document 2020-157957

5. Partial Interest Percentage being transferred: 100 %

*Father to Son*

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Van J. Cluff* Capacity Grantor  
VAN J. CLUFF

Signature *Dyllon L. Cluff* Capacity Grantee  
DYLLON L. CLUFF

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: VAN J. CLUFF  
Address: P O Box 275  
City: Panaca  
State: NV Zip: 89042

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: DYLLON L. CLUFF  
Address: P O Box 275  
City: Panaca  
State: NV Zip: 89042

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Cow County Title Co. Escrow #: 80902  
Address: P.O. Box 518, 328 Main Street  
City: Pioche State: NV Zip: 89043

**AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED**