



OFFICIAL RECORD E05  
AMY ELMER, RECORDER

A.P.N. No.:	012-170-60
R.P.T.T.	Exempt #5
Escrow No.:	80902
<b>Recording Requested By:</b>	
Cow County Title Co.	
Mail Tax Statements To:	Same as below
<b>When Recorded Mail To:</b>	
DYLLON L. CLUFF	
P O Box 275	
Panaca, NV 89042	

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DYLLON CLUFF and TIANA SCHALL, husband and wife** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **DYLLON L. CLUFF, a married man as his sole and separate property**, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of Section 8, Township 2 South, Range 68 East, M.D.B. & M., more particularly described as follows:

Parcel 2A of that certain Parcel Map for Esther F. Cole recorded January 10, 2014 in the Office of the County Recorder of Lincoln County, Nevada in Book D of Plats, page 113 as File No. 144790, Lincoln County, Nevada records.

Subject to and together with a 25 foot wide ingress and utility easement along the Westerly boundary of said land.

ASSESSOR'S PARCEL NUMBER FOR 2019 - 2020: 012-170-60

**SUBJECT TO:**

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: February 14, 2020

*Dyllon Cluff*  
DYLLON CLUFF

*Tiana Schall*  
TIANA SCHALL

State of Nevada

)  
) ss.

County of Lincoln

This instrument was acknowledged before me on 19<sup>th</sup> day of February 2020  
By: DYLLON CLUFF and TIANA SCHALL

Signature: *Don Rita Rice*

Notary Public



DON-RITA RICE  
NOTARY PUBLIC  
STATE OF NEVADA  
Appl. No. 16-2505-11  
My Appt. Expires May 7, 2020

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 012-170-60  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	

2. Type of Property  
 a)  Vacant Land  
 b)  Single Family Res.  
 c)  Condo/Townhouse  
 d)  2-4 Plex  
 e)  Apartment Bldg.  
 f)  Commercial/Industrial  
 g)  Agricultural  
 h)  Mobile Home  
 i)  Other: \_\_\_\_\_

3. a. Total Value/Sales Price of Property \_\_\_\_\_ 0.00  
 b. Deed in Lieu of Foreclosure Only (Value of Property) \_\_\_\_\_  
 c. Transfer Tax Value \_\_\_\_\_ 0.00  
 d. REAL PROPERTY TRANSFER TAX DUE: \_\_\_\_\_ 0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption, per NRS 375.090, Section: # 5  
 b. Explain Reason for Exemption: wife deeding to husband without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Tiana Schall* Capacity: GRANTOR  
 Signature: *Dyllon L. Cluff* Capacity: GRANTEE

<b>SELLER (GRANTOR) INFORMATION (REQUIRED)</b>	<b>BUYER (GRANTEE) INFORMATION (REQUIRED)</b>
Print Name: <u>TIANA SCHALL - <i>Dyllon Cluff</i></u>	Print Name: <u>DYLLON L. CLUFF</u>
Address: <u>P O Box 275</u>	Address: <u>P O Box 275</u>
City/ST/Zip: <u>Panaca, NV 89042</u>	City/ST/Zip: <u>Panaca, NV 89042</u>

**COMPANY/PERSON REQUESTING RECORDING (required if not Seller or Buyer)**  
 Company Name: Cow County Title Co. Escrow No.: 80902  
 Address: P.O. Box 518, 328 Main Street  
 City: Pioche State: NV Zip: 89043  
**(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)**