

APN #: 13-120-14

MAIL TAX NOTICE TO:

WHEN RECORDED MAIL TO:  
AMERICA FIRST CREDIT UNION  
P.O. BOX 9199  
OGDEN, UTAH 84409

CORY D. LYTLE  
PATRICE LYTLE  
300 Clover Canyon Rd  
Caliente, NV 89008

MOAPA 34844803.8  
Amount \$148,000.00

**DEED OF RECONVEYANCE**

Notice is hereby given that America First Federal Credit Union, as Trustee under that certain Deed of Trust dated FEBRUARY 11, 2011 executed CORY D. LYTLE AND PATRICE LYTLE as Trustor, in favor of America First Federal Credit Union as Beneficiary and recorded on FEBRUARY 16, 2011 as DOC# 0137840 Book 262, Page 0109., of records of the County Recorder of LINCOLN County, NEVADA , pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, which Trust Deed covers real property situated in LINCOLN County, State of NEVADA described as follows:

\*\*\*\*\*SEE ATTACHED LEGAL DESCRIPTION\*\*\*\*\*

PROPERTY ADDRESS: 300 CLOVER CANYON ROAD, CALIENTE, NV 89008

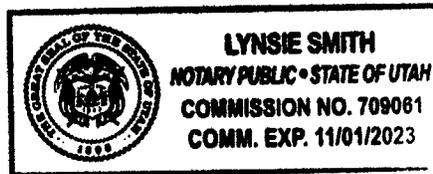
AMERICA FIRST FEDERAL CREDIT UNION

STATE OF UTAH )  
:  
COUNTY OF WEBER )

BY [Signature]  
Jodi/Phillips, Home Equity Assistant Manager

On this 20TH day of FEBRUARY, 2020 personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that she the said Jodi Phillips is the Home Equity Assistant Manager of AMERICA FIRST FEDERAL CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Jodi Phillips duly acknowledged to me that said corporation executed the same.

[Signature]  
NOTARY PUBLIC  
RESIDING AT \_\_\_\_\_  
My Commission Expires \_\_\_\_\_



All that certain real property situate in the County of Lincoln, State of Nevada, described as follows,

That portion of the East Half (E1/2) of the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE1/4) of Section 9, Township 4 South, Range 67 East, M.D.B. & M., more particularly described as follows:

Parcel 2 of that certain Amended Parcel Map recorded April 24, 2000 in the Office of the County Recorder of Lincoln County, Nevada in Book B of Plats, page 302 as File No. 114400, Lincoln County, Nevada Records.

COPY