

APN #: 13-120-14

MAIL TAX NOTICE TO:

WHEN RECORDED MAIL TO:
AMERICA FIRST CREDIT UNION
P.O. BOX 9199
OGDEN, UTAH 84409

CORY D. LYTLE
PATRICE LYTLE
300 Clover Canyon Rd
Caliente, NV 89008

MOAPA 34844803.8
Amount \$148,000.00

SUBSTITUTION OF TRUSTEE

Notice is hereby given that AMERICA FIRST FEDERAL CREDIT UNION successor in interest by merger to MOAPA VALLEY FEDERAL CREDIT UNION, is hereby appointed successor Trustee under that certain Deed of Trust dated FEBRUARY 11, 2011 executed CORY D. LYTLE AND PATRICE LYTLE as Trustor, in favor of FIDELITY NATIONAL TITLE AGENCY, as Trustee, and AMERICA FIRST FEDERAL CREDIT UNION successor in interest by merger to MOAPA VALLEY FEDERAL CREDIT UNION, as Beneficiary and recorded on on FEBRUARY 16, 2011 as DOC# 0137840 Book 262, Page 0109 of the official records. Said property is situated in LINCOLN County, State of NEVADA, and more particularly described as follows:

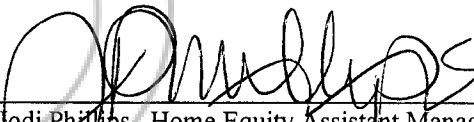
*****SEE ATTCHED LEGAL DESRIPTON *****

PROPERTY ADDRESS: 300 CLOVER CANYON ROAD, CALIENTE, NV 89008

AMERICA FIRST FEDERAL CREDIT UNION successor
in interest by merger to MOAPA VALLEY FCU

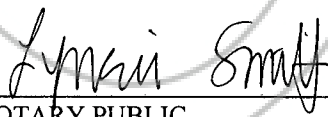
STATE OF UTAH)
COUNTY OF WEBER)

BY

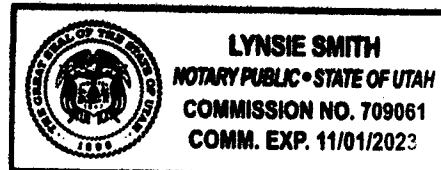


Jodi Phillips, Home Equity Assistant Manager

On this 20TH day of FEBRUARY, 2020 personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that she the said Jodi Phillips is the Home Equity Assistant Manager of AMERICA FIRST FEDERAL CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Jodi Phillips duly acknowledged to me that said corporation executed the same.



NOTARY PUBLIC
RESIDING AT
My Commission Expires:



All that certain real property situate in the County of Lincoln, State of Nevada, described as follows,

That portion of the East Half (E1/2) of the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE1/4) of Section 9, Township 4 South, Range 67 East, M.D.B. & M., more particularly described as follows:

Parcel 2 of that certain Amended Parcel Map recorded April 24, 2000 in the Office of the County Recorder of Lincoln County, Nevada in Book B of Plats, page 302 as File No. 114400, Lincoln County, Nevada Records.

COPY