LINCOLN COUNTY, NV

\$263.20

RPTT:\$226.20 Rec:\$37.00 **02/28/2020 10:37 AM** 

AMY ELMER, RECORDER

2020-158133

FA NV DIRECT TITLE OFFICIAL RECORD

Pgs=2 AK

A.P. No.

005-251-28

Escrow No.

116-2584307-dp/lf

R.P.T.T.

\$226.20

WHEN RECORDED RETURN TO:

Timothy G. Bradley, Trustee of the ZTB Trust 1680 Bridle Drive

Henderson, NV 89002

MAIL TAX STATEMENTS TO:

Timothy G. Bradley, Trustee of the ZTB Trust

1680 Bridle Drive

Henderson, NV 89002

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Roy O. Bowditch Jr. and Winifred G. Bowditch Trustees, The Bowditch Family Trust dated December 3, 1993

do(es) hereby GRANT, BARGAIN and SELL to

Timothy G. Bradley, Trustee of the ZTB Trust

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL 1G OF MERGER AND RESUBDIVISION OF PARCEL 1 (REVISED) OF PLAT BOOK C PAGE 13 AND PARCEL 3A OF PLAT BOOK B PAGE 479 AND PARCEL 2A OF PLAT BOOK B, PAGE 374, FOR RICHARD MOSER & ALLISON NEWLON, RECORDED **NOVEMBER 03, 2003, IN PLAT BOOK C, PAGE 14 AS FILE NO. 121197, IN THE SE 1/4** SECTION 25, T.5 N., R.65 E., M.D.M., LINCOLN COUNTY, NEVADA.

Subject to:

- All general and special taxes for the current fiscal year. 1.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Roy O. Bowditch Jr. and Winifred G. Bowditch Trustees, The Bowditch Family Trust dated
December 3, 1993
Roy o Bowtitch y trustre Roy O. Bowditch, Fr., Trustee Wings & Bowditch Frustee
Winifred G. Bowditch, Trustee
STATE OF NEVADA )
COUNTY OF CLARK )
This instrument was acknowledged before me on
Roy O. Bowditch Jr. and Winifred G. Bowditch
Notary Public  (My commission expires: Ong 15 2023)  How Sc3(7-1 Tercaion Barrelm
This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 116-2584307

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)			
a)_	005-251-28			
b)_				
c)_ d)			$\wedge$	
-				
2.	Type of Property	FOR RECORDERS	ODTTONAL LICE	
a)	x Vacant Land b) Single Fam. Res.		/ /	
c)	Condo/Twnhse d) 2-4 Plex		age:	
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:		
g)	Agricultural h) Mobile Home	Notes:	1 1	
i)	Other			
3.	a) Total Value/Sales Price of Property:	\$58,000.00		
b) Deed in Lieu of Foreclosure Only (value of property) (				
	c) Transfer Tax Value:	\$58,000.00		
	d) Real Property Transfer Tax Due	\$226.20		
4.	If Exemption Claimed:			
a. Transfer Tax Exemption, per 375.090, Section:				
	b. Explain reason for exemption:	<del></del>		
		/_/_		
5. Partial Interest: Percentage being transferred:				
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their				
information and belief, and can be supported by documentation if called upon to substantiate				
the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of				
10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and				
Seller shall be jointly and severally liable for any additional amount owed.				
_	nature: \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	Capacity: U9	enx	
Sigr	nature:	Capacity:	TNICODMATION	
	SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) (REQUI	RED)	
Prin	t Name: The Bowditch Family Trust	Print Name: ZTB Tru	=	
Add	lress: P.O. Box 267	Address: 1680 Brid	lle Drive	
City	r: Pahrump	City: <u>Henderson</u>		
Stat		State: NV	Zip: <u>89002</u>	
CO	MPANY/PERSON REQUESTING RECORDING	(required if not sell	<u>er or buyer)</u>	
Prin	FANV-Direct Title/First American Title that Name: Insurance Company File Number: 116-2584307 dp/ JB			
	Address 2500 Paseo Verde Parkway, Suite 120			
City	r: Henderson	State: NV	Zip: <u>89074</u>	
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)				