| | | RPTT:\$78.00 Rec:\$37.00 Total:\$115.00 STEPHANIE HARRIS Pgs=2 AK |
|---|--|--|
| After recording | please return to: |) |
| Name: | Stephanie Harn's | |
| Address: | P.O. BOX 314 |) 00004544202001581320020029) OFFICIAL RECORD |
| City, State, Zip: Phone: | Alamo Nevada 8900 (702)592-4204 | |
| Assessor's Parcel Number | 004-131-18 |))) |
| | | Above This Line Reserved For Official Use Only |
| | OUIT CI | LAIM DEED |
| THIS INDENTŲR | E WITNESSETH: | |
| DOLLARS (\$10.0 | onald Bruce Shumwa | aking world do (as) horaby raming ralesses and forever |
| quitclaim to 54 | ephanic Hams and | Donald Bruce Shumway Descriver ship and not as tenants in Common County of Lincoln, State of Nevada, more particularly ommonly known address in the space provided.) |
| as 401n+ to | enants with rights | of Survivor ship and not as tenants in common |
| all that real proper described as follow | ty situated in the town of <u>requirity</u> | , County of Lincoln, State of Nevada, more particularly ommonly known address in the space provided.) |
| 1 12+ 3H | 5 DI Alama South | ommonly known address in the space provided.) Subdivision Tract No.1 To a kincoln state of Nevada reof on file in Book In the office of the County Nevada |
| KOI OC | 1 Sprice to | to m kincoln state of Nevada |
| UnitiM | o. I in the count | I on file in Book |
| as Sho | wn by map their | eof on the County |
| 12-101 | Plats Page 124 | in the office of The county |
| 7 / 6 | m I make touch | Nevada |
| recorder | of Kingoln County | |
| | | \ \ |
| Commonl | ly known as 368 Theresa | |
| - Andrews | \ \ | 1 1 |
| TOGETH or in anywise appe | | ents, hereditaments and appurtenances thereunto belonging |
| | | 1. / / |
| WITNESS | S hand(s) this $\frac{28}{}$ day of $\frac{1}{}$ | <u>eb</u> , 2020. |
| | | |
| 9 alsoud 1 | 3 Sherry | <u> </u> |
| Signature of Grai | ntor | Signature of Grantor |
| STATE OF NEVA COUNTY OF LIN | | |
| This instrument wa | as acknowledged before me on | |
| this <u>2844</u> day of | February, 2020 by | SHANNON M. SIMPSON |
| - The A | ee Shumwhy XX and | NOTARY PUBLIC STATE OF NEVADA |
| **** | | Appt. No. 11-4057-11 |
| Mannon | M. Simpson | My Appt. Expires 01-20-2023 |

LINCOLN COUNTY, NV

STATE OF NEVADA **DECLARATION OF VALUE FORM** 1. Assessor Parcel Number(s) a) 004-131-18 b) c) d) 2. Type of Property: Single Fam. Res. FOR RECORDER'S OPTIONAL USE ONLY Vacant Land b) X Condo/Twnhse 2-4 Plex Book: c) d) Apt. Bldg Comm'l/Ind'l Date of Recording: e) f) Agricultural Mobile Home Notes: g) h) Other \$ 20,00000 3. Total Value/Sales Price of Property Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity Signature Signature **SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION** (REOUIRED) (REQUIRED) Print Name Stephanie Harns + Donald Bruce Shumway Print Name: Donald Bruce Shumwas Address: P.D. Box 155 Address: P.D. Box 155 City: Alamo City: Alamo State: Nevada Zip: 89001 State: Nevada COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Escrow #: Print Name: Address: Zip: City: State:

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED