LINCOLN COUNTY, NV Reč:\$37.00

Total:\$37.00

NICHOLAS THOMPSON

2020-158130

02/27/2020 04:59 PM

Pgs=4:AK

OFFICIAL RECORD AMY ELMER, RECORDER E05

When Recorded Return To: Mail Tax Statements To: Nicholas Thompson 835 Chameleon Star Ave. Henderson, NV 89015

R.P.T.T.: Exempt 5

A.P.N.: 012-060-27

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Paul K. Thompson, Jr. and Danielle L. Thompson, husband and wife as joint tenants

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

Nicholas B. Thompson and Kylie L. Thompson as joint tenants

all the right, title, and interest of the undersigned in and to the real property situate in the County of **Lincoln**, State of **Nevada**, described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the North Half (N 1/2) of Section 6, Township 1 South, Range 69 East, M.DB. & M. more particularly described as follows:

Parcel 8 of that certain Parcel Map recorded February 8, 1999 in the Office of the County Recorder of Lincoln County, Nevada in Book B of Plats, page 185 as File No. 112277 together with that Certificate of Amendment recorded September 25, 2003 in Book C of Plats, page 9 as File No. 120962, Lincoln County, Nevada records.

arman and still rate of the first of the

Assessor's Parcel Number: 012-060-27

AS EXPENSE COUNTRY A

Date Paul K. Thompson, Jr. 2/21/2020 Date Vanulle Pommpon Danielle L. Thompson

Page 2

A.P.N.: 012-060-27 Quitclaim Deed - continued STATE OF NV:ss. COUNTY OF Clark This instrument was acknowledged before me on <u>ਡੇ (ਮ) ਨੇਤਰਾਂ</u> by Paul K. Thompson, Jr. and Danielle L. Thompson C. ZACHARIAS Notary Public, State of Nevada Appointment No. 02-73749-1 My Appt. Expires Feb 21, 2022 Notary Public (My commission expires: 02.21-22

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STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	
a)_	012-060-27	
b)_ c)		/\
d)_		()
^	Tues of Description	\ \
2. a)	Type of Property X Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	Book Page:
•	,	Date of Recording:
e)		Notes:
g)		Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	_\$
	b) Deed in Lieu of Foreclosure Only (value of	(\$
	c) Transfer Tax Value:	\$
	d) Real Property Transfer Tax Due	\$ 0
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption, per 375.090, Section	5 /
	b Explain reason for exemption: Transferring from	om parents to children without
	consideration	
5.	Partial Interest: Percentage being transferred: _	100_%
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS		
375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate		
the information provided herein. Furthermore, the parties agree that disallowance of any		
claimed exemption, or other determination of additional tax due, may result in a penalty of		
10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.		
	nature: Per 16 200 W.	Capacity: 7(0m+0)
	nature:	Capacity:
O.g.	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
-	(REQUIRED)	(REQUIRED)
	Paul K. Thompson Jr & Danielle L	Nicholas B. Thompson &
Prin	t Name: _Thompson	Print Name: <u>Kylie L. Thompson</u>
Add	ress: 835 Chameleon Star Ave.	Address: 835 Chameleon Star Ave.
City	: Henderson	City: Henderson
Stat		State: <u>NV</u> Zip: <u>89015</u>
	MPANY/PERSON REQUESTING RECORDING	
		File Number:
Ada City	ress	State: Zip:
2.0	(AS A PUBLIC RECORD THIS FORM MAY	