

APN: 013-661-03; 013-661-04; 013-741-04;
013-771-04; 013-771-05; 013-831-01;
013-831-02; 013-831-03; 013-831-04

RECORDING REQUESTED BY:
Cow County Title Co.
81754

WHEN RECORDED MAIL TO:
Sunnyside Ranch Holdings, LP
PO Box 253
Lund NV 89317

LINCOLN COUNTY, NV
\$37.00
Rec:\$37.00
COW COUNTY TITLE CO.
OFFICIAL RECORD
AMY ELMER, RECORDER

2020-158124
02/27/2020 04:14 PM
Pgs=1 KE

TERMINATION OF LEASE

The undersigned, SUNNYSIDE RANCH HOLDINGS, L.P., a Nevada Limited Partnership, as successor in interest to the Lessors, herein acknowledge and declare that all the interest and rights accrued under that certain Lease Agreement, dated November 25, 2003, by and between BRUCE A. JENSEN and PAMELA G. JENSEN, as Lessors, and DOLAR ENERGY, L.L.C., as Lessee, for the premises described in an Oil and Gas Lease, recorded January 15, 2004 in Book 183 of Official Records, page 47 as File No. 121249, Lincoln County, Nevada records; and January 15, 2004 as File No. 579509, Nye County, Nevada records, was terminated.

Dated: 2/26/2020

SUNNYSIDE RANCH HOLDINGS, L.P.

By: *Bruce A. Jensen*
BRUCE A. JENSEN, General Partner

By: *Pamela G. Jensen*
PAMELA G. JENSEN, General Partner

State of Nevada
County of Lincoln

On Feb. 26, 2020, personally appeared before me, a Notary Public, Bruce A. Jensen and Pamela G. Jensen, General Partners of Sunnyside Ranch Holdings, L.P., who acknowledged that they executed the above instrument.

Robin E. Simmers
Notary Public

ROBIN E. SIMMERS
Notary Public, State of Nevada
Appointment No. 02-78907-11
My Appt. Expires November 6, 2022