A.P.N.:

001-057-18

File No:

119-2578734 (SC)

R.P.T.T.:

\$682.50

LINCOLN COUNTY, NV

\$719.50

RPTT:\$682.50 Rec:\$37.00 **02/27/2020 02:04 PM** 

2020-158121

FA NV NTC MAIN

Pgs=2 AK

OFFICIAL RECORD AMY ELMER, RECORDER

When Recorded Mail To: Mail Tax Statements To:

Steven Hall

367 Pioche Street Pioche, NV 89043

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Charles Graf and Rebecca Graf, husband and wife, as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Steven Hall, a married man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

ALL OF LOTS NUMBERED 59, 60 AND 61 IN BLOCK NUMBERED 37, AS SAID LOTS AND BLOCK ARE DELINEATED ON THE OFFICIAL PLAT OF SAID TOWN OF PIOCHE NOW ON FILE AND OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY OF LINCOLN, STATE OF NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

## Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now 2. of record.

Date: 11/19/2019 - print date

	(Mot) If by Rebecca Grafas attan	ney in fact	
	Charles Graf by Rebecca Graf as Attorney In Fact Rebecca Graf		$\triangle$
	Rebecca Graf		\\
	Rebecca Graf	_	\ \
	STATE OF NEVADA )  COUNTY OF CERRAL )  SS.		
	This instrument was asknowledged before an an according	graf as power	of Attorney
Car	This instrument was acknowledged before me on the Contant No. 120 by Contant Charles Graf and Rebecca Graf.	BETSY C	OMELLA State of Nevada
701	Betsy Comella	Annointment	No. 16-4059-11 es Nov 24, 2020
	(My commission expires: 11-24-20)	Betsy	Comella
	This Notary Acknowledgement is attached to that certain Gr 02/19/2020 under Escrow No. 119-2578734	ant, Bargain Sale D	eed dated
		10.10	-4059-11 11.24.2020
		Exk.	)
		$\setminus$	
		/	
		,	
1			

Die.

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	_ \		
a)_	001-057-18	\ \		
b)_		\ \		
c)_ d)		\ \		
		\ \		
2.	Type of Property  Vacant Land  b) X Single Fam. Res.	FOR RECORDERS OPTIONAL USE		
a)		Book Page:		
c)	30.100/1	Date of Recording:		
e)	Apt. Bldg. f) Comm <sup>1</sup> /Ind <sup>1</sup>			
g)	Agricultural h) Mobile Home	Notes:		
i)	Other			
3.	a) Total Value/Sales Price of Property:	\$175,000.00		
	b) Deed in Lieu of Foreclosure Only (value of pro	pperty) (_\$)		
	c) Transfer Tax Value:	\$175,000.00		
	d) Real Property Transfer Tax Due	\$682.50		
4.	If Exemption Claimed:	\ / /		
т.		n:		
	<ul><li>a. Transfer Tax Exemption, per 375.090, Section</li><li>b. Explain reason for exemption:</li></ul>			
	D. Explain reason for exemption			
5.	Partial Interest: Percentage being transferred:	100_%		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their				
: €.	amostion and balief, and can be SUDDOMED BY CO	TIMENIADON II CAREG apost to substantate		
	· c · · · · · · · · · · · · · · · · · ·	e names anree mai disallowance of diff		
10	imed exemption, or other determination of addit % of the tax due plus interest at 1% per month.	Puisualle to MK3 373.030, die bayer and		
Sel	ller shall be jointly and severally liable for any add	luonal amount owed.		
arr.	nature: 1 Mesaw	Capacity:		
Sic	nature:	Capacity:		
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION (REQUIRED)		
<u>.</u>	(REQUIRED)  nt Name: Charles Graf and Rebecca Graf	Print Name: Steven Hall		
	dress: 535 Fogg Street	Address: 367 Pioche Street		
	<del></del> -	City: Pioche		
C+	y: Las Vegas ate: NV Zip: 89110	State: NV Zip: 89043		
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)				
		File Number: 119-2578734 SC/ SC		
Pr ⊾ ∆ c	int Name: FANY NTC Main Idress 7251 West Lake Mead Blvd, Suite 100	<del></del>		
796	ty: Las Vegas	State: NV Zip:89128		
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)				