APN: 004-042-04

Recording requested by: Sheila R. Thatcher

When recorded mail to and mail tax statements to:

Sheila R. Thatcher P.O. Box 333 Alamo, Nevada 89001 LINCOLN COUNTY, NV

2020-158113

Rec:\$37.00 Total:\$37.00

02/25/2020 02:25 PM

BRADSHAW LAW GROUP

Pgs=4 AK



OFFICIAL RECORD

AMY ELMER, RECORDER

E10

DEED UPON DEATH

(Nev. Rev. Stat. §§111.655 - 111.699)

I, SHEILA R. THATCHER, hereby convey to ALYSA T. SEELEY, a married woman; EMILY THATCHER, an unmarried woman; JASON DAVID THATCHER, a married man; SPENCER ALAN THATCHER, a married man; HEIDI T. MILLER, a married woman; and BRENT WILLIAM THATCHER, an unmarried man, as joint tenants with rights of survivorship, effective on my death, all right, title, and interest in the real property commonly known as 168 N. Purple Sage Avenue, Alamo, County of Lincoln, State of Nevada, and more particularly described as:

THE SOUTH 121.5 FEET OF LOT 1 IN BLOCK 36 OF THE ALAMO TOWNSITE, COUNTY OF LINCOLN, STATE OF NEVADA

Assessor's Parcel Number: 004-042-04

Together with all improvements, tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues, or profits thereof.

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTOR. THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTOR WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO NRS 111.655 TO 111.699, INCLUSIVE, REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE ENTIRE INTEREST OF THE GRANTOR IN THE SAME REAL PROPERTY.

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

2-19-2020 DATE

heila R. Ghatcher SIGNATUR

SHEILA R. THATCHER

[NOTARY CERTIFICATE ATTACHED]

[THIS INSTRUMENT IS ATTACHED TO A DEED UPON DEATH]
STATE OF NEVADA) ss. COUNTY OF LINCOLN)
Subscribed and sworn to on this
Notary Public in and for the STATE OF NEVADA, COUNTY OF LINCOLN
ROBIN E. SIMMERS Notary Public, State of Nevada Appointment No. 02-78907-11 My Appt. Expires November 6, 2022

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)	^	
n, 004-042-04	/\	
U.	()	
C.	\ \	
J.	\ \	
2. Type of Property:	\ \	
a. Vacant Land b. Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY	
c. Cando/Twnbse d. 2-4 Plex	BookPage:	
e. Apt. Bldg £ Connu'l/Ind'i	Date of Recording:	
g. Agricultural h. Mobile Home	Notes:	
Other	(1 William)	
10 g g g g g g g g g g g g g g g g g g g	90:0	
b. Deed in Lieu of Foreclosure Only (value of property	The same of the sa	
	\$ 0.00	
	5 0.00	/ /
u. Kem respectly filmster rax tone		
4. If Exemption Claimed:		~
a. Transfer Tax Exemption per NRS 375.090, Sec	tion 10	
b. Explain Reason for Exemption; Deed Upon De		
Address by a second sec	1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 10	
5. Partial Interest: Percentage being transferred: 100	%	•
The undersigned declares and acknowledges, under per	Name of the second seco	
and NRS 375.110, that the information provided is cor		
and can be supported by documentation if called upon		
Furthermore, the parties agree that disallowance of any		
additional tax due, may result in a penalty of 10% of the		
to NRS 375.030, the Buyer and Seller shall be jointly a		
	\ \	
Signature Sleula R. Matcher	Capacity: Grantor	
Signature	Capacity:	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
(REQUIRED)	(REQUIRED)	
Print Name: Sheila R. Thatcher	Print Name: EMILY R. THATCHER	•
Address: P.O. Box 333	Address; P.O. BOX 1427	
City: Alamo	City: WENDOVER	
State: Nevada Zip: 89001	State: UT Zip: 84083	
\		ched shee
COMPANY/PERSON REQUESTING RECORDIN		110 NAC
Print Name: April R. Bradshaw, Esq.	Escrow# GRANT	erz.
Address: P.O. Box 282	Succe Novembro 21., 2000	
City: Caliente	State: Nevada Zip: 89008	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

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