APN: 012-200-10

LINCOLN COUNTY, NV

2020-158101

Rec:\$37.00 Total:\$37.00

02/20/2020 10:38 AM

FRANKLIN J. KATCHKE, ESQ.

Pgs=5 KE



OFFICIAL RECORD
AMY ELMER, RECORDER

E99

Order to Prove Will and Set Aside Estate Without Administration

Title of Document

Affirmation Statement

| M | | \ \ | |
|-----------------------------------|----------------------------|------------------------|-------------------|
| I, the undersigned hereb | y affirm that the attached | document, including | any exhibits, |
| hereby submitted for recording d | oes not contain the socia | al security number, di | iver's license or |
| identification card number, or an | y "Personal Information" | (as defined by NRS | 603A.040) of any |
| person or persons. (Per NRS 239 | 9B.030) | | , - |

_____, I, the undersigned hereby affirm the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: ______.

(State specific law)

Signature

11

FRANKLIN KATSCUKE

Print

2/19/20

Date

Grantee(s) address and mail tax statements to:

Kenneth Fullerton, et al. 231 North 1700 West Cedar City, UT 84721

FILED

Case No.: PR 1202419 2020 FEB 14 AM 9: 15 Dept.: 2 LISA C.LLOYD 3 IN THE SEVENTH JUDICIAL DISTRICT COURT 4 5 IN AND FOR THE COUNTY OF LINCOLN, STATE OF NEVADA 6 7 8 IN THE MATTER OF THE 9 ESTATE OF: 10 11 LEWIS A. FULLERTON aka 12 LEWIS ALEX FULLERTON. 13 Katschke Law, LLC 820 N. Spring St. Suite A PO Box 703 * Caliente, NV 8 Deceased. (775)726-316214 15 It appearing to the satisfaction of the Court that a Petition to Prove Will and Set Aside 16 The Estate Without Administration of the above-named Decedent has been filed, and that notice 17 of the time and place of the hearing thereon has been duly given in the manner prescribed by 18 law, and that no one has objected or presented any reason why said Petition should not be 19 granted. 20 The Court finds that the gross value of the Nevada Estate of the Decedent, after deducting 21 any encumbrances, does not exceed One Hundred Thousand Dollars (\$100,000.00), and this is a 22 proper case for the whole of the Estate to be set aside, pursuant to the Last Will and Testament of 23 the Decedent and NRS 146.070(1) or pursuant to NRS 146.020(2). IT IS HEREBY ORDERED, ADJUDICATED AND DECREED: 25 1. That the Decedent is not believed to have executed any will. 26 That the Nevada Estate of LEWIS A. FULLERTON, aka, LEWIS ALEX FULLERTON.

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Decedent, is hereby found to include:

| | 1 | THE WEST HALF (W ½) OF THE SOUTHEAST QUARTER (SE ½) OF THE SOUTHEAST |
|---|----|---|
| 2 | | QUARTER (SE-1/4) OF SECTION 17, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.B.&M. |
| | 3 | APN: 012-200-10 |
| | 4 | Estimated Value: \$2,187.50 |
| | 5 | 3. That this Order shall be used as the document transferring the title to said property; and that |
| | 6 | the whole of Decedent's Estate is hereby transferred, assigned and set aside to the Decedent's heirs in |
| | 7 | the following manner: |
| | 8 | JACKIE DOOLIN |
| Adiscince Law, LLC. 820 N. Spring St. Suite A 820 N. Spring St. Suite A PO Box 703 & Caliente, NV 89008 (775) 726-3162 19 17 175 19 17 175 10 175 11 | 9 | JANICE UNRUH |
| | 10 | KEITH FULLERTON |
| | 11 | GLORIA BOUCHER 1/6 th |
| | 12 | KENNETH FULLERTON |
| | 13 | JORDAN KYLE FULLERTON 1/12 th |
| | 14 | JUSTIN KELLEY FULLERTON 1/12 th |
| | 15 | 4. That said Estate shall not be further administered upon. |
| | 16 | DATED thisday of February 2020. |
| PO Be | 17 | 1 Dhum |
| | 18 | DISTRICT COURT JUDGE |
| | 19 | Prepared By: |
| / / | 20 | FRÂNKLIN J. KATSCHKE, Esq. Nevada Bar No. 13516 |
| | 21 | P.O. Box 703 Caliente, NV 89008 |
| | 22 | (775) 726-3162 office@katschkelaw.com |
| / . | 23 | Attorney for Petitioner |
| 1 | 24 | |
| 1 | 25 | |
| | 26 | |
| | 27 | |

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STATE OF NEVADA DECLARATION OF VALUE

| .1. Assessor Parcel Number(s) | |
|---|---|
| a. <u>012-200-10</u> | (\ |
| b. | \ \ |
| c. | \ \ |
| d. | \ \ |
| 2. Type of Property: | \ \ |
| a. Vacant Land b. Single Fam. Res. | FOR RECORDERS OPTIONAL USE ONLY |
| c. Condo/Twnhse d. 2-4 Plex | Book Page: |
| e. Apt. Bldg f. Comm'l/Ind'l | Date of Recording: |
| ─ ; | Notes: |
| g. Agricultural h. Mobile Home Other | 140tes. |
| | \$ 2.107.50 |
| 3.a. Total Value/Sales Price of Property | \$ 2,187.50 |
| b. Deed in Lieu of Foreclosure Only (value of prop | ·/· |
| c. Transfer Tax Value: | \$ - |
| d. Real Property Transfer Tax Due | \$ 0.00 |
| 4 If Evenution Claimeds | |
| 4. If Exemption Claimed: | Outlin 5 |
| a. Transfer Tax Exemption per NRS 375.090, | |
| b. Explain Reason for Exemption: Grantees a | re the children and grandchildren of |
| Decedent. | 00 00 |
| 5. Partial Interest: Percentage being transferred: 10 | |
| The undersigned declares and acknowledges, under | |
| and NRS 375.110, that the information provided is | |
| 11 1 | pon to substantiate the information provided herein. |
| Furthermore, the parties agree that disallowance of a | |
| | f the tax due plus interest at 1% per month. Pursuant |
| to NRS 375.030 the Byyer and Seller shall be joint | ly and severally liable for any additional amount owed. |
| | \ \ |
| Signature ///// | Capacity: Attorney |
| X \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |)) |
| Signature | Capacity: |
| | |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| (REQUIRED) | (REQUIRED) |
| Print Name: Lewis Fullerton (deceased) | Print Name: Kenneth Fullerton, et al. (SEE ATTACHED |
| Address: | Address: 231 North 1700 West |
| City: | City: Cedar City |
| State: Zip: | State: UT Zip: 84721 |
| | |
| COMPANY/PERSON REQUESTING RECORD | DING (Required if not seller or buyer) |
| Print Name: Franklin J. Katschke, Esq. | Escrow# |
| Address: P.O. Box 703 | |
| City: Caliente | State-NV 7 in: 89008 |

