



OFFICIAL RECORD  
AMY ELMER, RECORDER

After recording please return to: )  
Name: Chris and Chelsea )  
Glassburn )  
Address: P.O. BOX 924 )  
City, State, Zip: Caliente, NV 89008 )  
Phone: (775) 962-1653 )  
Assessor's )  
Parcel Number 003-182-13 )

—Above This Line Reserved For Official Use Only—

**QUIT CLAIM DEED**

THIS INDENTURE WITNESSETH:

That RUTH A. RICHARDSON, in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, do(es) hereby remise, release, and forever quitclaim to CHRIS OR CHELSEA GLASSBURN as OWNERS

all that real property situated in the town of CALIENTE County of Lincoln, State of Nevada, more particularly described as follows: (Insert legal description and the commonly known address in the space provided.)

Parcel 1 of the moffit parcel map recorded on 10-16-1992 and Book 103 page 566 (A-383) in the office official record of lincoln county VACANT LAND recorder.

PARCEL NUMBER 003-182-13

Commonly known as N/A

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my hand(s) this 2 day of FEBRUARY, 2020.

Ruth A. Richardson  
Signature of Grantor Ruth A. Richardson Signature of Grantor

STATE OF Wisconsin  
COUNTY OF Grant

This instrument was acknowledged before me on this 2<sup>nd</sup> day of February, 2020 by RUTH A. RICHARDSON and

Margaret Updike  
NOTARY PUBLIC Margaret Updike

My Commission expires 12-3-2021



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 003-182.13  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse      d)  2-4 Plex  
 e)  Apt. Bldg      f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 Other

**FOR RECORDER'S OPTIONAL USE ONLY**  
 Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property \$ 4,000.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due \$ 15.760

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Chelsea Glassburn Capacity Grantee  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: Ruth A. Richardson  
 Address: 605 Center Street  
 City: Boscobel  
 State: WI Zip: 53805

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: Chris and Chelsea Glassburn  
 Address: P.O. Box 924  
 City: Caliente  
 State: NV Zip: 89008

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_