

LINCOLN COUNTY, NV
\$287.00
Rec:\$287.00
FIRST AMERICAN - TITLE
OFFICIAL RECORD
AMY ELMER, RECORDER

2020-158071
02/07/2020 03:08 PM
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Property Tax ID # 003-182-12

WHEN RECORDED MAIL TO:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409

34872143.8

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 19TH day of MAY, 2016, and recorded in Book 303, Page 59, as Entry No. 149299 in the office of the LINCOLN County Recorder, State of NV, executed by Christopher Glassburn and Chelsea Glassburn

as Trustor; in which Mortgage Electronic Registration Systems, Inc., solely as nominee for American Financial Resources, Inc is named as Beneficiary and Fidelity National Title Agency of Nevada, Inc. as Trustee,

be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409. PARCEL NO. 2 OF PARCEL MAP FOR RAY B. MOFFITT RECORDED OCTOBER 16, 1992 IN BOOK 103, PAGE 566 AS FILE NO. 99521 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, LOCATED WITHIN THE SE 1/4 NW 1/4 AND SW 1/4 NE 1/4 OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B.&M.

PROPERTY ADDRESS: 169 DENTON HEIGHTS , CALIENTE, NV 89008

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION
By Jentri Patterson

On this 2nd day of JANUARY, 2020, JENTRI PATTERSON personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said JENTRI PATTERSON acknowledged to me that said corporation executed the same.

Alyson Ady
NOTARY PUBLIC
RESIDING AT Ogden, UT
My Commission Expires 10/30/2022
Rev 09/15

