

**NEVADA**  
COUNTY OF LINCOLN  
LOAN NO.: 0440451713

**RECORD 1<sup>ST</sup>**

LINCOLN COUNTY, NV **2020-158068**  
\$37.00  
Rec:\$37.00 **02/07/2020 11:51 AM**  
FIRST AMERICAN TITLE INSURANCE COMPANY  
OFFICIAL RECORD  
AMY ELMER, RECORDER

PARCEL No. 012-210-42



WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH. 208-528-9895**

### **SUBSTITUTION OF TRUSTEE**

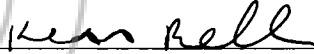
The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

WHEREAS, the Undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR FARMERS BANK & TRUST, NA, ITS SUCCESSORS AND ASSIGNS, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Beneficiary of that certain Deed of Trust dated **JUNE 03, 2013** executed by **KEITH HARR AND CAROLYN HARR, HUSBAND AND WIFE AS JOINT TENANTS**, Trustor, to **LINEAR TITLE & CLOSING, LTD**, Original Trustee, for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR FARMERS BANK & TRUST, NA, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded on **JUNE 17, 2013** in Book 279 at Page **0649** as Instrument No. **0143562** of the Official Records in the County Recorder's office of **LINCOLN** County, State of **NEVADA**.

WHEREAS, the Undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of the Current Trustee; NOW THEREFORE, the Undersigned hereby substitutes **FIRST AMERICAN TITLE INSURANCE COMPANY**, located at **1 FIRST AMERICAN WAY, SANTA ANA, CA 92707** as Trustee, Successor Trustee, or Substitute Trustee under said Deed of Trust.

IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on **FEBRUARY 06, 2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR FARMERS BANK & TRUST, NA, ITS SUCCESSORS AND ASSIGNS

  
**KIERSTEN BALCH, VICE PRESIDENT**

FS80901121M - SOT - NV



Page 1 of 2



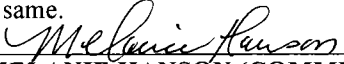
DOCUMENT 1 OF 2

MIN: 100263490000566862  
MERS PHONE: 1-888-679-6377

STATE OF IDAHO

COUNTY OF BONNEVILLE ) ss.

On **FEBRUARY 06, 2020**, before me, **MELANIE HANSON**, personally appeared **KIERSTEN BALCH** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **BENEFICIARY, AS NOMINEE FOR FARMERS BANK & TRUST, NA, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
\_\_\_\_\_  
**MELANIE HANSON (COMMISSION EXP. 09/15/2020)**  
**NOTARY PUBLIC**



**C O R P O R A T I O N**