

LINCOLN COUNTY, NV

2020-158063

\$37.00

02/06/2020 01:11 PM

Rec:\$37.00

AMERICA FIRST CREDIT UNION

Pgs=2 KE

OFFICIAL RECORD

AMY ELMER, RECORDER

Parcel #: 002-222-05
Amount \$ 198,000.00

After recording, mail to:
America First Federal Credit Union
Attn: Mortgage Servicing
P.O. Box 9338
Ogden, Utah 84409

DEED OF RECONVEYANCE

America First Federal Credit Union, as Trustee under a Trust Deed dated August 31, 2018, executed by David B. Baker and Rachel E. Baker as Trustor(s), and recorded September 4, 2018, with Recorder's Entry No. 2018-155167, of record of the County Recorder of Lincoln County, State of Nevada, having received from the Beneficiary under said Trust Deed a written request to reconvey, reciting that all sums secured by said Trust Deed have been fully paid, and said Trust Deed and the note secured thereby having been surrendered to the Trustee for cancellation, does hereby reconvey, without warranty, to the person or persons entitled thereto, all right, title and interest heretofore acquired and now held by said Trustee under said Trust Deed, in the real property situated in Lincoln County, State of Nevada, described as follows:

SEE ATTACHED LEGAL DESCRIPTION.

Property Address: 260 S 6th St, Panaca, Nevada 89042

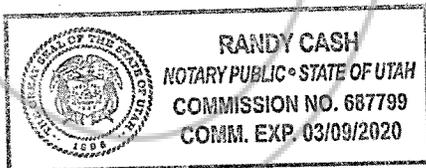
America First Federal Credit Union

By *Peggy Empey*
Peggy Empey, Mortgage Servicing Manager

State of Utah)

County of Weber)

On this February 4, 2020, personally appeared before me, Peggy Empey, who being by me duly sworn, did say that he/she the said Peggy Empey is the Mortgage Servicing Manager of America First Federal Credit Union and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Peggy Empey duly acknowledged to me that said corporation executed the same.



Randy Cash
Notary Public
Residing at Weber County

LEGAL DESCRIPTION

THAT PORTION OF THE NORTH HALF (N1/2) OF BLOCK FIFTY-THREE (53) IN THE TOWN OF PANACA, COUNTY OF LINCOLN, STATE OF NEVADA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 2 OF THAT CERTAIN PARCEL MAP RECORDED MARCH 27, 1996 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK A OF PLATS, PAGE 477 AS FILE NO. 105003, LINCOLN COUNTY, NEVADA RECORDS.

