

LINCOLN COUNTY, NV  
RPTT:\$76.05 Rec:\$37.00  
Total:\$113.05

**2020-158061**  
**02/05/2020 02:19 PM**

JODI & JASON ALLEN

Pgs=4 AK

**A.P.N.:** 011-170-17, 011-170-18

**R.P.T.T.:** \$76.05

**WHEN RECORDED MAIL TO and  
MAIL TAX STATEMENTS TO:**

Kobee W. Wade and Haley Wade  
PO Box 695  
Alamo, NV 89001



00004463202001580610040041

OFFICIAL RECORD  
AMY ELMER, RECORDER

**GRANT, BARGAIN, SALE DEED**

THE INDENTURE WITNESSETH: That **Jason Michael Allen and Jodi Lee Allen, husband and wife, as joint tenants with right of survivorship**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and

Convey to **Kobee W. Wade and Haley Wade, husband and wife, as joint tenants with right of survivorship**

all that real property situated in Lincoln County, State of Nevada, bounded and described as follows:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"**

COMMONLY KNOWN ADDRESS:

Vacant Land

SUBJECT TO: 1. Taxes for the current fiscal year, not delinquent, including personal property taxes of any former owner, if any;  
2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Jason Michael Allen  
Jason Michael Allen

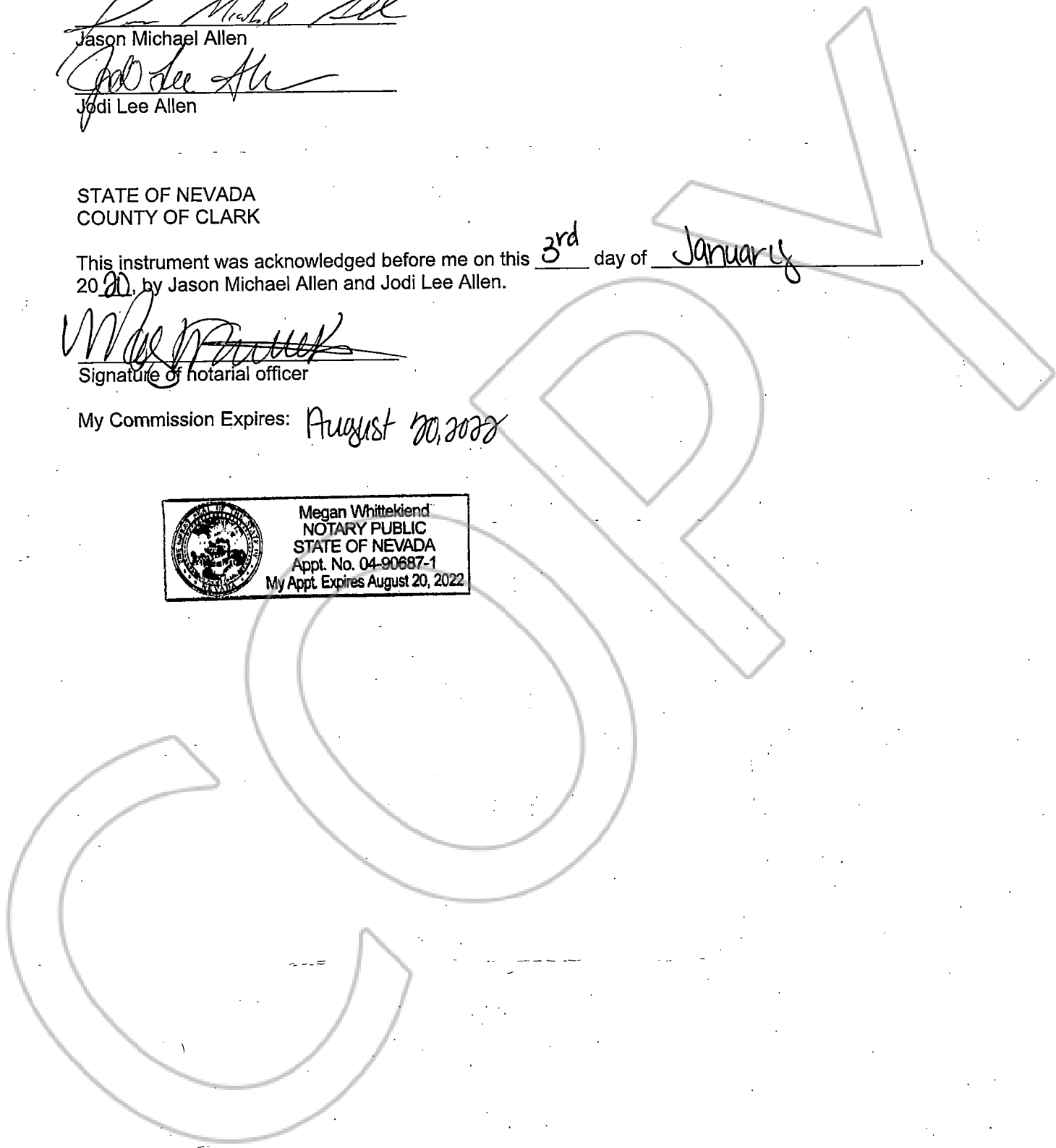
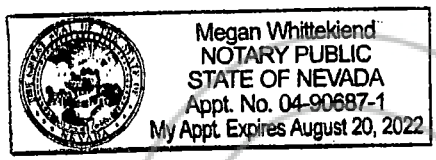
Jodi Lee Allen  
Jodi Lee Allen

STATE OF NEVADA  
COUNTY OF CLARK

This instrument was acknowledged before me on this 3<sup>rd</sup> day of January, 2020, by Jason Michael Allen and Jodi Lee Allen.

Megan Whittekiend  
Signature of notarial officer

My Commission Expires: August 20, 2022



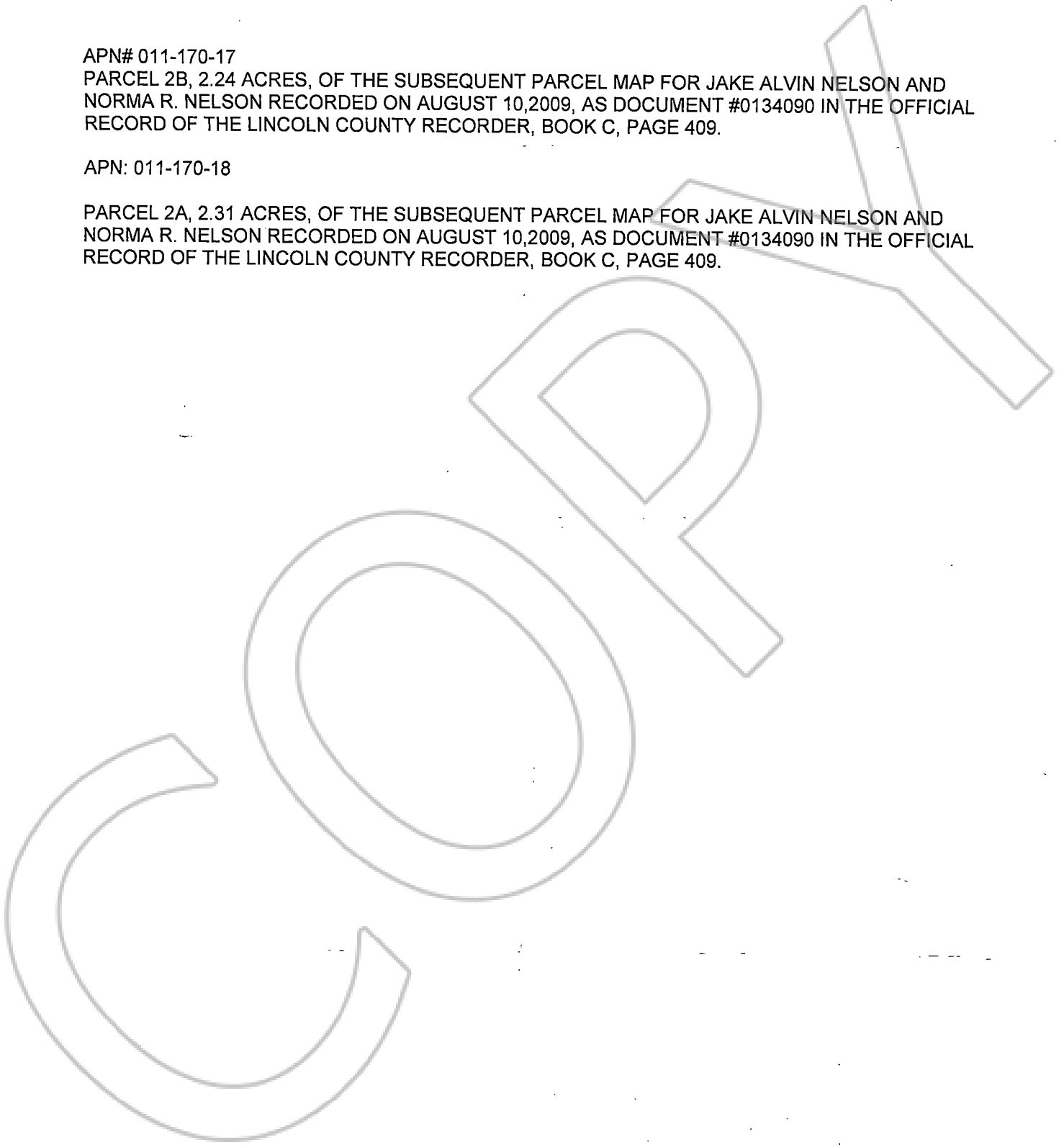
## EXHIBIT A

APN# 011-170-17

PARCEL 2B, 2.24 ACRES, OF THE SUBSEQUENT PARCEL MAP FOR JAKE ALVIN NELSON AND NORMA R. NELSON RECORDED ON AUGUST 10,2009, AS DOCUMENT #0134090 IN THE OFFICIAL RECORD OF THE LINCOLN COUNTY RECORDER, BOOK C, PAGE 409.

APN: 011-170-18

PARCEL 2A, 2.31 ACRES, OF THE SUBSEQUENT PARCEL MAP FOR JAKE ALVIN NELSON AND NORMA R. NELSON RECORDED ON AUGUST 10,2009, AS DOCUMENT #0134090 IN THE OFFICIAL RECORD OF THE LINCOLN COUNTY RECORDER, BOOK C, PAGE 409.



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 011-170-17  
 b) 011-170-18  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:
- |  |   |
|--|---|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Sgl. Fam. Residence |
| c) <input type="checkbox"/> Condo/twnhse           | d) <input type="checkbox"/> 2-4 Plex            |
| e) <input type="checkbox"/> Apt. Bldg.             | f) <input type="checkbox"/> Comm'l/Ind'l        |
| g) <input type="checkbox"/> Agricultural           | h) <input type="checkbox"/> Mobile Home         |
| <input type="checkbox"/> Other: _____              |   |

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$19,355.00  
 b. Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 c. Transfer Tax Value: \$19,355.00  
 d. Real Property Transfer Tax Due: \$76.05

4. **IF EXEMPTION CLAIMED:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: Jason Michael Allen and Jodi Lee Allen Capacity: \_\_\_\_\_ Grantor  
 Signature: Kobee Wade and Haley Wade Capacity: \_\_\_\_\_ Grantee

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Jason Michael Allen and Jodi Lee Allen  
 Address: 5976 Rockway Glen  
 City: Las Vegas  
 State: NV 89141

Print Name: Kobee W. Wade and Haley Wade  
 Address: PO Box 695  
 City: Alamo  
 State: NV Zip: 89001

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: \_\_\_\_\_ Esc. #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED