

Recording Requested By  
And Return To:  
21<sup>st</sup> Mortgage Corporation  
P.O. Box 477  
Knoxville, TN 37901  
Attn: Julia Desper  
Loan: 398750  
Parcel #002-192-23



OFFICIAL RECORD  
AMY ELMER, RECORDER

**SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE**

21st Mortgage Corporation is the Owner and Holder of the Note secured by the Deed of Trust, dated 08/06/2018, made by Justin Amos Holt and Stephanie Holt in the amount of \$127,924.00 with Cow County Title Co., as trustee, which Deed of Trust was recorded in the office of the County Recorder of Lincoln County, recorded on 08/07/2018 in Doc # 2018-155053, and hereby substitutes 21<sup>st</sup> Mortgage Corporation as Trustee in lieu of the above named Trustee under said Deed of Trust.

Legal description: See attached Exhibit A

21<sup>st</sup> Mortgage Corporation hereby accepts said appointment as Trustee under said Deed of Trust and, as successor Trustee, pursuant to the request of said Owner and Holder and in accordance with the provisions of Deed of Trust does hereby reconvey without warranty to the person or persons legally entitles thereto, all estate now held by it under said of Deed of Trust.

IN WITNESS WHEREOF, Troy Fussell, has caused these presents to be executed by them this day 01/24/2020.

Current Beneficiary:  
21<sup>st</sup> Mortgage Corporation

NEW TRUSTEE:  
21<sup>st</sup> Mortgage Corporation

By: [Signature]  
Troy Fussell - Vice President

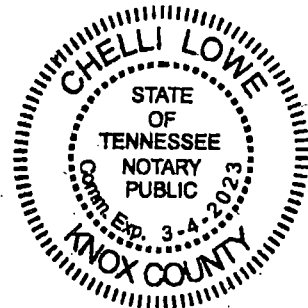
By: [Signature]  
Troy Fussell - Vice President

State of Tennessee  
County of Knox

The foregoing request for release was acknowledged before me by Troy Fussell; know to me as Vice-President of 21<sup>st</sup> Mortgage Corporation, on this day of 1/24/2020.

Witness My Hand and Seal

Notary Public [Signature]  
My Commission Expires 3/4/23



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

File No.: 79345

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That certain parcel situate in Section 9, Township 2 South, Range 68 East, M.D.B. & M., being a portion of Lot 3 in Block 54 in the Town of Panaca, as shown on the Official Map thereof, more particularly described as follows:

Parcel 1 as shown by map thereof recorded September 27, 2017 in the Office of the County Recorder of Lincoln County, Nevada in Book D of Plats, page 248 as File No. 152657, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2017 - 2018: 002-192-23