LINCOLN COUNTY, NV

\$48.70

RPTT:\$11.70 Rec:\$37.00

GRAY DUCK PROPERTIES

Pgs=3 AK

2020-158042

01/28/2020 09:26 AM

OFFICIAL RECORD

AMY ELMER, RECORDER

Recording Requested By: Gale McBride

When recorded mail to: Gray Duck Properties 304 S. Jones Blvd, #214

Las Vegas, NV 89107

Previous Vesting Number: 142810

APN: 010-131-09

Special Warranty Deed

For good and valuable consideration of Ten Dollars (\$10.00), the receipt and sufficiency of which is hereby acknowledged, I, Gale McBride (GRANTOR), does hereby convey to Gray Duck Properties. LLC (GRANTEES), the following described real property situated in Lincoln (COUNTY), Nevada (STATE):

That portion of the South Half (S1/2) of Section 30, Township 3 South, Range 55 East, M.D.B.&M., more particularly described as follows:

Lot 1 in Block 1 of LINCOLN ESTATES SUBDIVISION recorded June 5, 1970 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 79 as File No. 49097, Lincoln County, Nevada records.

SUBJECT TO: Existing taxes, assessments, covenants, conditions, restrictions, rights of way and easements of record.

And the GRANTOR binds itself and its successors to warrant the title against its acts and none other, subject to the matters above set forth.

Signature Page to Follow

DATED: 1-3-2020

BY: Sale Misside STATE OF AVIZONA)) ss. COUNTY OF Co (some) On January U5 2020, before me, the undersigned Notary Public, personally appeared Gale McBride, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity(ies), and that by their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. My Commission Expires: 02/13/2023Notary Public

MAURETTA R CLAW
Notary Public - Arizona
Coconino County
Commission # 558676
My Comm. Expires Feb 13, 2023

APN: 010-131-09

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Numl	ber(s)		\ \	
a. <u>010-131-09</u>			\ \	
b. NA			\ \	
c. NA	9980-00-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-		\ \	
d. NA			\ \	
2. Type of Property:		g	/	
a. ✓ Vacant Land	b. Single Fam. Res.	FOR RECORD	ERSOPTIONAL USE ONLY	
c. Condo/Twnhse	d. 2-4 Plex	Book	Page:	
c. Apt. Bldg	f. Comm'l/Ind'l	Date of Record	ing:	
g. Agricultural	h. Mobile Home	Notes:		
Other	Security 1	**************************************		
3.a. Total Value/Sales Pri	ice of Property	\$ 2,72551		
	eclosure Only (value of prop	Commence of the commence of th)	
c. Transfer Tax Value:		\$2,725 51		
d. Real Property Transfe	er Tax Due	\$11.70		
4. If Exemption Claims	<u>ed :</u>	/ /	/ /	
a. Transfer Tax Exe	mption per NRS 375.090, S	ection NA	/ /	
b. Explain Reason for		XXXXXXXXXX		
,				
5. Partial Interest: Perce	entage being transferred:	%	The state of the s	
The undersigned declares	s and acknowledges, under p	enalty of perjury, p	ursuant to NRS 375.060	
and NRS 375.110, that t	he information provided is o	correct to the best of	their information and belief.	
and can be supported by	documentation if called upo	on to substantiate th	e information provided herein.	
Furthermore, the parties	agree that disallowance of a	ny claimed exempti	on, or other determination of	
additional tax due, may r	esult in a penalty of 10% of	the tax due plus int	erest at 1% per month. Pursuant	
to NRS 375.030, the Buy	er and Seller shall be jointly	and severally liabl	e for any additional amount owed	
Q1 17 C	Company Company	\ \		
Signature X/	N. Langer and Maria and Ma	Capacity: Grai	ntor	
An A		1 1		
Signature At The Signature			laging Member, Grantee	
Christina Metranus			ray Duck Properties, LEC	
SELLER (GRANTOR) INFORMATION		BUYER (GRA	ANTEE) INFORMATION	
(REQUII	RED)	(F	REQUIRED)	
Print Name: Gale McBride			Print Name: Gray Duck Properties, LLC	
Address: Po Box 2137		Address: 304	Address: 304 S. Jones Blvd. #214	
City: Page		City: las Veg		
State: AZ	Zip: 86040-2137	State: NV	Zip: 89107	
	1)			
	REQUESTING RECORD		<u>not seller or huyer)</u>	
Print Name:		Escrow #		
Address:				
City:		State:	Zip:	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED