LINCOLN COUNTY, NV

\$154.00

RPTT:\$117.00 Rec:\$37.00

01/24/2020 10:05 AM

2020-158032

FA NV DIRECT TITLE

OFFICIAL RECORD

Pgs=2 AK

A.P. No.

003-141-10

Escrow No.

116-2581634-dp/CJ

R.P.T.T.

\$117.00

WHEN RECORDED RETURN TO:

Kenneth Reed and Laurel Reed 5567 Northridge Lane Las Vegas, NV 89122

MAIL TAX STATEMENTS TO: Kenneth Reed and Laurel Reed 5567 Northridge Lane Las Vegas, NV 89122 AMY ELMER, RECORDER

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John G. Barton, Jr., a single man as his sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to

Kenneth Reed and Laurel Reed, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

LOT SIX (6) IN BLOCK "C" OF THE WEST END ADDITION TO THE CITY OF CALIENTE, AS SHOWN ON THE MAP THEREOF RECORDED OCTOBER 6, 1926, IN BOOK A OF PLATS, PAGE 44, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

EXCEPTING THEREFROM A STRIP OF LAND 5 FEET WIDE ON THE NORTHEASTERLY SIDE OF SAID LOT.

Subject to:

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

8.	The undersigned acknowledge they have read the foregoing and fully understand the misrepresentation and/or untrue statements made herein, and indemnify and hole American" against liability occasioned by reason of reliance upon the statements	d harmless "First		
*Affiants, please remember to attach copies of Leases.				
	spatealling	\ \		
	in G. Barton Jr.	\ \		
j	ohn G Barton Jr.	\ \		

:ss.

21.2020

by

opointment Recorded in Lincoln Count No: 17-4186-11 Expires October 31, 2021

)

STATE OF

**COUNTY OF** 

John G. Barton, Jr.

**NEVADA** 

Lincoln

Notary Public (My commission expires: 10.31.2

This instrument was acknowledged before me on

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)			
a)_	003-141-10			
b)_				
c) <sup>-</sup>			1	
d)_	_			
2.	Type of Property			
a)	x Vacant Land b) Single Fam. Res.	FOR RECORDER	S OPTIONAL USE	
c)	Condo/Twnhse d) 2-4 Plex	Book	Page:	
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:		
g)	Agricultural h) Mobile Home	Notes:		
i)	Other			
3.	a) Total Value/Sales Price of Property:	\$30,000.00		
	b) Deed in Lieu of Foreclosure Only (value of pr	operty) (_\$	)	
	c) Transfer Tax Value:	\$30,000.00	)	
	d) Real Property Transfer Tax Due	\$117.00	·	
4.	If Exemption Claimed:			
	a. Transfer Tax Exemption, per 375.090, Section	in.		
	b. Explain reason for exemption:			
	B, Explain reason for exemption	<u> </u>		
5.	Partial Interest: Percentage being transferred:			
	The undersigned declares and acknowledges,	under penalty of perju	iry, pursuant to NRS	
375	.060 and NRS 375.110, that the information irmation and belief, and can be supported by do	provided is correct t	to the best of their	
the	information provided herein. Furthermore, th	e parties agree that	disallowance of any	
claiı	med exemption, or other determination of addit	cional tax due, may re	esult in a penalty of	
10%	% of the tax que plus interest at 1% per month. er shall be jointly and severally liable for any add	Pursuant to NRS 3/5	,030, the Buyer and	
	nature: All Millian	Capacity:	Do on t	
_	11000	Capacity:	XXXX	
Sigi	nature: V SELLER (GRANTOR) INFORMATION		E) INFORMATION	
	(REQUIRED)	(REQU	IIRED)	
Duin	at Names - John C. Barton, Jr.	Print Name: Reed	th Reed and Laurel	
	It Name:John G. Barton, Jr. Iress: P.O. Box 682	, , <del></del>	orthridge Lane	
City		City: Las Vegas	<u> </u>	
Stat		State: NV	Zip: 89122	
	MPANY/PERSON REQUESTING RECORDING			
FANV-Direct Title / First American Title				
Prin	nt Name: Insurance Company	File Number: 116-258	31634 dp/ JB	
	dress 2500 Paseo Verde Parkway, Suite 120			
City	r: Henderson	State: NV	Zip: <u>89074</u>	
	(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MICRO	JFILMED)	