

Assessor's Parcel # 004-071-11

WHEN RECORDED BY MAIL  
419 FLORA Dr.  
Springcreek NV 89815



OFFICIAL RECORD  
AMY ELMER, RECORDER

AFFIDAVIT *County of LINCOLN*  
CONVERSION OF MANUFACTURED HOME  
FROM PERSONAL PROPERTY TO REAL PROPERTY

**PART I TO BE COMPLETED BY APPLICANT**

- Owner/Buyer Name Wood, GARY
- Physical Location 56 South Purple Sage Alamo, NV 89001
- Description: Year 1991 Manufacturer FLEETWOOD Model STONERIDGE (5642L)  
Length 66 ft Width 28 ft Serial Number IDFLL04AB13301SR
- New Lien Holder (if any) N/A Address \_\_\_\_\_
- Unsecured Property Taxes are paid in full through fiscal year 20\_\_\_\_ Amount \$ \_\_\_\_\_

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

Legal Description: Lot 2 Block 57 Subdivision ALAMO  
Other \_\_\_\_\_

**ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.**

**PART II OWNER/BUYER NOTARIZED SIGNATURES**

The undersigned, as owner (s)/buyer (s) of the above described manufactured/mobile home and owner (s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree (s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit become a lien on the land.

Gary A Wood / 1/23/2020  
Owner/Buyer \_\_\_\_\_ Date \_\_\_\_\_

GARY A. Wood  
Print or Type Name \_\_\_\_\_

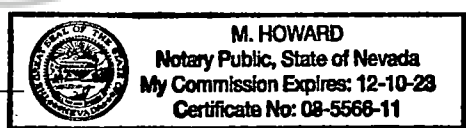
State of Nevada - County of Lincoln  
Print or Type Name \_\_\_\_\_

On Jan 23 2020, before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln personally

appeared Gary Arnell Wood and \_\_\_\_\_ who acknowledged that

he executed this affidavit.

[Signature]  
Notary Public



**PART II.**

The above described home will be placed on the next tax roll of LINCOLN COUNTY as real property upon receipt of the Real Property Notice.

**NOTICE:** This conversion is valid only if the above information is true and correct.

Mark R Holt / 1-23-2020 / MARK R. HOLT ASSESSOR  
Signature of County Assessor \_\_\_\_\_ Date \_\_\_\_\_ Print Name/Title \_\_\_\_\_

DISTRIBUTION: Send recorded affidavit, title and any related documents with a check for \$80 to: Manufactured Housing Division, 1535 Old Hot Springs Road Suite # 60, Carson City, NV 89706