A.P.N.:

002-103-07

File No:

119-2578909 (SC)

R.P.T.T.:

\$563.55

LINCOLN COUNTY, NV

\$600.55

RPTT:\$563.55 Rec:\$37.00

01/21/2020 03:48 PM

2020-158015

FA NV NTC MAIN

Pgs=2 KE

OFFICIAL RECORD

AMY ELMER, RECORDER

When Recorded Mail To: Mail Tax Statements To: Joseph P. Gill, Jr. and Debra H. Gill P.O. Box 306 Pioche, NV 89043

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Carol Dixon and Ryan Dixon, wife and husband as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Joseph P. Gill, Jr. and Debra H. Gill, husband and wife as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

LOT SIXTY-TWO (62) IN SUN GOLD MANOR UNIT NO. 1, PLAT OF WHICH WAS RECORDED SEPTEMBER 30, 1952, AS DOCUMENT NO. 27842, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 01/14/2020

Carol Dixon	
Ryan Dixon	
STATE OF NEVADA COUNTY OF CLARK LINCOLN	
This instrument was acknowledged before me on Carol Dixon and Ryan Dixon.	NOTARY PUBLIC STATE OF NEVADA County of Lincoln ALYSON LONG Appt. No. 00-61483-11. My Appt. Expires March 17, 2020
Notary Public (My commission expires: NOVI 11, 2020	Alyson Long No.00-6-1483-11
This Notary Acknowledgement is attached to that certain 01/13/2020 under Escrow No. 119-2578909	Grant, Bargain Sale Deed dated EXP.03 · (7 · 2020

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	/\	
a)_	002-103-07	()	-
p) ⁻		\ \	
c)_ d)_		\ \	
		\ \	
2.	Type of Property Vacant Land b) X Single Fam. Res.	FOR RECORDERS OPTIONAL USE	
a)			
c)	Condo/Twnhse d) 2-4 Plex	Book Page:	
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:	Ų
g)	Agricultural h) Mobile Home	Notes:	
i)	Other		ia.
3.	a) Total Value/Sales Price of Property:	_\$144,100.00	"4
	b) Deed in Lieu of Foreclosure Only (value of pro	operty) (_\$)
	c) Transfer Tax Value:	\$144,100.00	_
	d) Real Property Transfer Tax Due	\$563.55	_
4.	If Exemption Claimed:	\ / /	
	a. Transfer Tax Exemption, per 375.090, Section	n:	
	b. Explain reason for exemption:	\ 	
			_
5.	Partial Interest: Percentage being transferred:	100 %	_
375	The undersigned declares and acknowledges, to 5.060 and NRS 375.110, that the information	provided is correct to the best of their	r
info	ormation and belief, and can be supported by doc information provided herein. Furthermore, the	cumentation if called upon to substantiate	9
clai	med evenintion or other determination of addit	rional rax dile. May result in a benally o	1
100	% of the tay due plus interest at 1% per month.	Pursuant to NRS 375,030, the Buyer and	b
Seli	ler shall be jointly and severally liable for any add	itional amount owed.	
_	nature:	Capacity: Agent	
Sig	nature:	Capacity: USA BUYER (GRANTEE) INFORMATION	
Name and Address of the Owner, where the Owner, which is the Owner	SELLER (GRANTOR) INFORMATION (REQUIRED)	(REQUIRED)	•
		Joseph P. Gill, Jr. and	
	nt Name: Carol Dixon and Ryan Dixon	Print Name: Debra H. Gill Address: P.O. Box 306	
	dress: P.O. Box 287		
City		City: Pioche State: NV Zip: 89043	
Sta	te: <u>NV Zip: 89042</u> MPANY/PERSON REQUESTING RECORDING		
<u>co</u>	First American Title Insurance		
	nt Name: Company	File Number: <u>119-2578909 SC/ SC</u>	
796	dress 7251 West Lake Mead Blvd, Suite 100	State: NV Zip:89128	
CIT	y: Las Vegas		