LINCOLN COUNTY, NV

AMY ELMER, RECORDER

\$37.00

RPTT:\$0.00 Rec:\$37.00 FA NV DIRECT TITLE

01/21/20

2020-158008 01/21/2020 01:34 PM

Pgs=5 AK

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OFFICIAL RECORD

E99

APN#

005-261-05

11-digit Assessor's Parcel Number may be obtained at: http://redrock.co.clark.nv.us/assrrealprop/ownr.aspx

AMENDED ORDER CONFIRMING

SALE OF REAL PROPERTY

Type of Document

(Example: Declaration of Homestead, Quit Claim Deed, etc.)

Recording Requested by:

FIRST AMERICAN TITLE

Return Documents To:

Name FIRST AMERICAN TITLE

Address 2500 PASEO VERDE PARKWAY #120

City/State/Zip HENDERSON, NV 89074

This page added to provide additional information required by NRS 111.312 Section 1-2

(An additional recording fee of \$1.00 will apply)

This cover page must be typed or printed clearly in black ink only.

OR Form 108 ~ 06/06/2007 Coversheet.pdf





Case No.: PR 0712019

2	Dept. No.: 2020 JAN 10 AM 10: 39
3	LINCOLH COUNTY CLEAR
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7	IN THE SEVENTH JUDICIAL DISTRICT COURT
8	IN AND FOR THE COUNTY OF LINCOLN, STATE OF NEVADA
9	*****
10	IN THE MATTER OF THE ESTATE OF AMENDED ORDER CONFIRMING SALE OF DEAL PROPERTY.
11	DONNA LYNN BARDINE, SALE OF REAL PROPERTY
12	Deceased.
13	
14	The verified Amended Petition for Approval and Confirmation of Sale, submitted by
15	Petitioner, RODERICK C. ALFANO, the Administrator of the Estate of DONNA LYNN
16	BARDINE, Deceased, by and through his counsel of record, APRIL R. BRADSHAW, ESQ., for
17	the confirmation and sale of a parcel of real property legally described as follows:
18	A parcel of land situate in the County of Lincoln, State of Nevada, described as a portion of the SE ¼ of the SE ¼, and the SW ¼ of the SW ¼ of the SE ¼, Section
19	34, Township 5 North, Range 67 East, Mount Diablo Base and Meridian, being more particularly described as follows:
20	
21	Beginning at a point which is the South ¼ Corner of said Section 34; thence S 89° 33' W a distance of 118 40 feet more or less, to the SW Corner; thence N 0° 04' 26" E a
22	distance 655.89 feet more or less, to the NW Corner; thence 89° 35' 18" E a distance of 663.8 feet more or less, to the NE Corner; thence S 0° 02' E a distance of 655.40 feet
23	more or less, to the SE Corner; thence @ 89° 33' W a distance of 546.64 feet to the point of beginning.
24	Hereinafter "Real Property."
25	The Real Property is located at 796 Meadow Lane, Pioche, Lincoln County, Nevada,
26	APN: 005-261-05. The matter came on for regular hearing on Friday, January 10, 2020. The
27	private sale of which approval and confirmation was requested to Amber Hall and Silas William
28	The state of the s
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FILED

AMENDED ORDER CONFIRMING SALE OF REAL PROPERTY

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The sales price of the real property is One Hundred and Seventy Thousand Dollars (\$170,000.00), all of which is to be payable in cash at the close of escrow.

On proof duly made to the satisfaction of the Court, the Court now finds the following:

- 1. The real property was the personal residence of the Decedent, who left no surviving spouse and no issue.
- 2. Notice of the hearing was given as required by law. A Certificate of Mailing was previously filed with the Clerk of the Court.
- 3. The real property in issue was publicly listed on the MLS for more than thirty (30) days.
- 4. All heirs of the estate consented in writing to the sale without an appraisal.
- 5. The sale of the property is for the advantage, benefit, and in the best interest of the estate and those interested therein.
- 6. Having examined the return and the evidence in relation to the sale, good reason exists for the sale, the sale has been legally made and fairly conducted, and is in compliance with the requirements of NRS 148.260.
- 7. The buyers' offer is not disproportionate to the value of the property and no other offers have been made on the real property.

BASED ON THE ABOVE, the Court hereby orders the following:

- A. The sale to buyers Amber Hall and Silas William Avery is accepted, confirmed, and approved.
- B. The Petitioner is authorized to pay America's Choice Realty, LLC, a commission equal to three percent (3%) of the sales price of the property in the amount of \$5,100.00, as a fair and reasonable commission for procuring the sale of the property.
- C. The Petitioner is authorized to pay the Buyer's Broker's commission in an amount equal to three percent (3%) of the sales price of the property to Prominent Realty Group LLC in the amount of Five Thousand One Hundred (\$5,100.00) pursuant to the terms of the Purchase Agreement.
- D. The Petitioner is authorized and ordered to take all action to execute all documents to complete the sale in accordance with the terms described in the Residential Purchase

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buyers a deed conveying all of the right, title, and interest of the estate in the real

IT IS SO ORDERED.

property.

DATED this 10 that day of January, 2020.

DISTRICT COURT JUDGE

Respectfully submitted by:

BRADSHAW LAW GROUP

APRIL R. BRADSHAW, ESQ.

Nevada Bar No. 11963

100 Depot Ave., Room 12

P.O. Box 282

Caliente, Nevada 89008

Phone: (775) 726-3057

Fax: (775) 726-3058

april@bradshawlawgroup.net

20 Attorney for Petitioner, Roderick C. Alfano

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