RECORDING COVER PAGE

(Must be typed or printed clearly in BLACK ink only And avoid printing in the 1" margins of document)

LINCOLN COUNTY, NV
\$37.00
Rec:\$37.00

2020-158001 01/17/2020 04:53 PM

FA NV DIRECT TITLE

OFFICIAL RECORD

Pgs=4 AE

AMY ELMER, RECORDER

APN#	\
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(11 digit Assessor's Parcel Number may be obtained at: http://redrock.co.clark.nv.us/assrrealprop/owner.aspx)	
TITLE OF DOCUMENT (DO NOT Abbreviate)	1
ASSIGNMENT OF DEED OF TRUST	

Document Title on cover page must appear EXACTLY as the first page of the document to be recorded. *******This document is being re-recorded to correct Assignee Name RECORDED INCORRECTLY 12/03/2019 IN DOCUMENT #2019-157659	· .
RECORDING REQUESTED BY:	
FIRST AMERICAN TITLE	
RETURN TO: Name 3M PARTNERS LLC	
277 LOCHIST STREET SUITE A	
Address	
City/State/ZIP	•
MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)	
Name_3M PARTNERS LLC	
Address 277 LOCUST STREET, SUITE A	
City/State/ZIP DOVER, NH 03820	

This page provides additional information required by NRS 111.312 Sections 1-2.

An additional recording fee of \$1.00 will apply.

To print this document properly – do not use page scaling.

LINCOLN COUNTY, NV

2019-157659

\$35.00 Rec:\$35.00

12/03/2019 01:31 PM

FA NV DIRECT TITLE
OFFICIAL RECORD

AMY ELMER, RECORDER

Pas=2 AK

A.P.N.:

013-190-21

File No:

116-2576785 (KM)

When Recorded Return To: 3M Partners LLC 277 Locust Street, Suite A Dover, NH 03820

A.P.N.: 013-190-21

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned do(es) hereby grant, assign and transfers to:

Nevada Kand and Ranghes, KLC/a Nevada limited Kability company Florida limited liability company

All beneficial interest under Deed of Trust dated November 2, 2019 executed by Mario G. Saturnino and Shirley C. Saturnino, husband and wife, Trustor, First American Title Insurance Company, Trustee and recorded concurrently herewith in the Official Records Lincoln County, Nevada, encumbering real property situate in such county and state described as follows:

PARCEL 3 OF PARCEL MAP FOR GLENN P. MATNEY RECORDED IN BOOK D OF PLATS, PAGE 55, AS FILE NO. 141050, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA LYING WITHIN THE SOUTH HALF (S 1/2) OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B. & M.

EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE COUNTY OF LINCOLN IN A DOCUMENT RECORDED AUGUST 13, 2003 IN BOOK 176, PAGE 317 OF OFFICIAL RECORDS AS INSTRUMENT NO. 120716 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

Nevada Land and Ranches, LLC, a Nevada limited liability company

Audrey Kennoch, Managing Member

Audrey Kennoch

A.P.N.:

013-190-21

File No:

116-2576785 (KM)

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Nevada Land and Ranches, LLC, a Nevada limited liability company

Audrey Kennoch, Managing Member

Audrey Kennoch

A.P.N.: **013-190-21** Assignment of Deed of Trust - continued File No.: 116-2576785 (KM) Date: November 06, 2019 STATE OF **NEVADA** :ss. **COUNTY OF CLARK** By: Audrey Kennoch, Managing Member of Nevada Land and Ranches, LLC, a Nevada limited liability company HANNAH ARAKELIAN NOTARY PUBLIC **Notary Public** STATE OF NEVADA (My commission expires: 4/5/2023 Appt. No. 19-2097-1 My Appt. Expires April 5, 2023 Hannah arakelian Appt No. 19-2097-1 exp. 4/s/23