

Assessor's Parcel Number:
003-074-09

Prepared By:
RICKY W NATION

After Recording Return To:
WILLIAM BROWN
3083 MONROE PARK RD
HENDERSON, Nevada 89052

LINCOLN COUNTY, NV **2020-157965**
RPTT:\$23.40 Rec:\$37.00
Total:\$60.40 **01/15/2020 10:15 AM**
WILLIAM BROWN Pgs=4 KE



OFFICIAL RECORD
AMY ELMER, RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUITCLAIM DEED

On January 15, 2020 THE GRANTOR(S),

- RICKY W NATION, a single person,

for and in consideration of: One Dollar (\$1.00) and/or other good and valuable consideration conveys, releases and quitclaims to the GRANTEE(S):

- WILLIAM BROWN and SHALA ROBERSON BROWN, a married couple, residing at 3083 MONROE PARK ROD, HENDERSON, CLARK County, Nevada 89052

the following described real estate, situated in CALIENTE, in the County of LINCOLN, State of Nevada

Legal Description:

LOT 18(EIGHTEEN) IN BLOCK 6(SIX) OF THE CITY OF CALIENTE NV

Description was obtained from the LINCOLN County Recorder's Office.

Grantor does hereby convey, release and quitclaim all of the Grantor's rights, title, and interest in and to the above described property and premises to the Grantee(s), and to the Grantee(s) heirs

and assigns forever, so that neither Grantor(s) nor Grantor's heirs, legal representatives or assigns shall have, claim or demand any right or title to the property, premises, or appurtenances, or any part thereof.


Mail Tax Statements To:
WILLIAM BROWN
3083 MONROE PARK RD
HENDERSON, Nevada 89052

[SIGNATURE PAGE FOLLOWS]



Grantor Signatures:

DATED: 1-14-2020



RICKY W NATION
1601 S SANDHILL RD
LAS VEGAS, Nevada, 89104

STATE OF NEVADA, COUNTY OF LNCOLN, ss:

This instrument was acknowledged before me on this 14 day of January,
2020 by RICKY W NATION.





Notary Public

Notary

Title (and Rank)

My commission expires 12-19-2020

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 803-874-89
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property) \$ 51,971.00

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due \$ 23.40

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity GRANTOR

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: RICKY W. NATION

Address: 1601 S. SANDHILL

City: LAS VEGAS NV

State: NEVADA Zip: 89104

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: WILLIAM BROWN AND SPALA ROBERT BROWN

Address: 3083

City: HENDERSON

State: NV Zip: 89052

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____

Address: _____

City: _____ State: _____ Zip: _____