LINCOLN COUNTY, NV

\$37.00

RPTT:\$0.00 Rec:\$37.00

**GRAY DUCK PROPERTIES** 

Pgs=2 KE

2020-157964

01/15/2020 08:14 AM

OFFICIAL RECORD

AMY ELMER, RECORDER

Recording Requested By: Charles or Jozef Brumback

When recorded mail to: Gray Duck Properties 304 S. Jones Blvd, #214

Las Vegas, NV 89107

Previous Vesting Number: 19-157117

APN: 003-054-01

## Special Warranty Deed

For good and valuable consideration of Three Thousand Dollars (\$3.000.00), the receipt and sufficiency of which is hereby acknowledged, we, Charles Henry Brumback III and Jozef Enrique Brumback (GRANTORS), does hereby convey to Gray Duck Properties, LLC (GRANTEES), the following described real property situated in Lincoln (COUNTY). Nevada (STATE):

All of lots 19 and 20, and northerly 25 feet of Blocks of 12, 13, and 14 of Block 28, North side addition to Caliente, NV

SUBJECT TO: Existing taxes, assessments, covenants, conditions, restrictions, rights of way and easements of record.

And the GRANTOR binds itself and its successors to warrant the title against its acts and none other, subject to the matters above set forth.

Signature Page to Follow

APN: 003-054-01 Page **1** of **2** 

DATED: 31/24/26
BY: CHat the Mark 14 hor line history
Charles Henry Brumback III and Jozef Enrique Brumback
STATE OF NEVOLA)
) ss.
COUNTY OF CLURY
On Jone 1, 2020, before me, the undersigned Notary Public, personally appeared Charles Henry Brumback III and Jozef Enrique Brumback, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity(ies), and that by their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal.  My Commission Expires:  Notary Public  AC COSE  Notary Public, Store of Novodo No. 16-2968-1  My Appt. Exp. July 5, 2020

APN: 003-054-01

Page **2** of **2** 

## STATE OF NEVADA DECLARATION OF VALUE

Assessor Parcel Number(s)     a. 003-054-01				\ \
b. NA				1 1
c. NA				. \ \
d. <b>NA</b>				\ \
2. Type of Property:	_			
a. 🗸 Vacant Land b. 🔃	Single Fam. Res.	FOR RECORDERS	S OPTIONAL US	E ONLY
c. Condo/Twnhse d.	2-4 Plex	Book	Page:	
e. Apt. Bldg f.	Comm'l/Ind'l	Date of Recording:		
g. Agricultural h.	Mobile Home	Notes:		
Other	.d		······································	- CONTROL OF A CHARLES AND A CONTROL OF A CO
3.a. Total Value/Sales Price of	Property	3,000.00		1/4
b. Deed in Lieu of Foreclosu	45	Decree and Committee and Service and Servi		**************************************
c. Transfer Tax Value:		3,000		Terms mare ene engeneraging solv aug 14 <b>00000</b> 4
d. Real Property Transfer Tax		11.70		······
at treat i requestly i running i war	Due ,	1110		>>
4. If Exemption Claimed:			/ /	
a. Transfer Tax Exemptio	in ner NRS 375 090. Sect	ion NA	/	
b. Explain Reason for Exc		··· (0000000000000000000000000000000000		
o, tapiam reason ter save	VIII)			
5. Partial Interest: Percentage	e being transferred:	0/6		VIELENTING 00 00 00 00 00 00 00 00 00 00 00 00 00
The undersigned declares and		alty of periury, pursu	iant to NRS 375.0	60
and NRS 375.110, that the inf				
and can be supported by docu-				
Furthermore, the parties agree				
additional tax due, may result i				
to NRS 375.030, the Buyer and				
1/2	All I	Land Tales		
Signature Charles	Ma (American	Capacity: Sellerc		
		Enrique Brumback		
Signature Chi. Little	Mac	Capacity: Managir	ng Memb <mark>e</mark> r (Gra	ntee)
Christina	e dic Hickory	Guny	DUCK PICA	e. tics
SELLER (GRANTOR) INFO	ORMATION	BUYER (GRANT	•	
(REQUIRED)		.07	OUIRED)	***************************************
nt Name: Charles Henry Brumback III	and Jozef Enrique Brumback	Print Name: Gray	*	, LLC
Address: 4016 San Mateo S	***************************************	Address: 304 S Jo	nes Blvd, #214	
City:N. Las Vegas		City: Las Vegas		Policidition successionare auto-autopate entre autopolicies
State: NV Zip:	89032	State:NV	Zip: 89107	,
COMPANY/PERSON REQ	1900 B 2000 P A RESULTA DE BESTA DE LA COLOR DE BESTA DE	**************************************	nn aisteinn na aiste (ma aiste T	***************************************
Print Name:	CONTRACTOR OF THE STANDARD STANDARDS.	Escrow#	Series VI Surel	
Address:	**************************************	TO CONTRACT		Project of the Columbia
City:	ANNO DEL O SERVICIO DEL COMPANIO DE PRODUCTO DE PRODUC	State:	Zip:	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED