

LINCOLN COUNTY, NV **2020-157962**  
 \$37.00  
 Rec:\$37.00 01/14/2020 03:58 PM  
 FA NV DIRECT TITLE Pgs=2 AK  
 OFFICIAL RECORD  
 AMY ELMER, RECORDER

110818-CRB  
 SIGNED IN COUNTY COURT  
 # 2580505

### OPEN RANGE DISCLOSURE

Assessor Parcel Number: 2.5 Acres Pauline Parcel #013-160-50  
 OR  
 Assessor's Manufactured Home ID Number: N/A

#### Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.  
*Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.*

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

#### SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

*I, the below signed purchaser, acknowledge that I have received this disclosure on this date.*

Buyer(s): SIGNED IN COUNTY COURT Date: \_\_\_\_\_  
 Buyer(s): SIGNED IN COUNTY COURT Date: \_\_\_\_\_

In Witness, Whereof, I/we have hereunto set my hand/our hands this 20 day of December, 2019.

5C Trust, Gary Carrigan, Trustee \_\_\_\_\_  
*Seller's Signature* *Seller's Signature*

5C Trust, Gary Carrigan, Trustee \_\_\_\_\_  
Print or type name here Print or type name here

STATE OF NEVADA, COUNTY OF LINCOLN  
 This instrument was acknowledged before me on 12-20-2019  
(date)

by GARY CARRIGAN \_\_\_\_\_  
Person(s) appearing before notary

by \_\_\_\_\_  
Person(s) appearing before notary

Mary O. Shanks \_\_\_\_\_  
Signature of notarial officer

**Notary Seal**

Mary O. Shanks  
 NOTARY PUBLIC for the  
 STATE OF MONTANA  
 Residing at Heron, Mt  
 My Commission Expires  
 August 2, 2022

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.  
 NOTE: Leave space within 1-inch margin blank on all sides.

### OPEN RANGE DISCLOSURE

Assessor Parcel or Home ID Number: 013-160-50

**Disclosure: This property is adjacent to "Open Range"**  
This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.  
*Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.*

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

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I, the below signed purchaser, acknowledge that I have received this disclosure on this date: 12/27/2019

James Mitchell  
ACD17DF1E18D457... Buyer Signature  
 James Mitchell  
 Print or type name here

Karen Marks  
ACD17DF1E18D457... Buyer Signature  
 Karen Marks  
 Print or type name here

In Witness, whereof, I/we have hereunto set my hand/our hands this \_\_\_ day of \_\_\_\_\_, 20\_\_

**SIGNED IN COLOR**  
 Seller Signature  
Gary C. Carrigan  
 Print or type name here

\_\_\_\_\_  
 Seller Signature  
 Print or type name here

STATE OF NEVADA, COUNTY OF \_\_\_\_\_  
 This instrument was acknowledged before me on \_\_\_\_\_ (date)  
 by \_\_\_\_\_  
 Person(s) appearing before notary  
 by \_\_\_\_\_  
 Person(s) appearing before notary  
 \_\_\_\_\_  
 Signature of notarial officer

Notary Seal

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 Leave space within 1-inch margin blank on all sides.