

After recording please return to:

Name: Cory Lytle
Address: HC 74 Box 243
1315 Mule Deer Road
City, State, Zip: Pioche, NV 89043
Phone: (775) 962-5417
Assessor's Parcel Number 005-161-23

LINCOLN COUNTY, NV 2020-157950
Rec:\$37.00
Total:\$37.00 01/09/2020 04:13 PM
TONI & RANDY LYTLE Pgs=2 KE



OFFICIAL RECORD E05
AMY ELMER, RECORDER

----Above This Line Reserved For Official Use Only----

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH:

That Randy G. Lytle and Toni C. Lytle, in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, does hereby grant, bargain and sell to Cory Lytle and Shawn Lytle, as tenants in common, all that real property situated in the County of Lincoln, State of Nevada, more particularly described as follows:

A tract of land situate in the southeast one-quarter the northwest one-quarter of Section 8, Township 5 North, Range 69 East, MDBM, Lincoln County; containing 40 acres, more or less.

Together with any and all improvements situate thereon and together with any water rights appurtenant thereto.

NOTARY PUBLIC

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

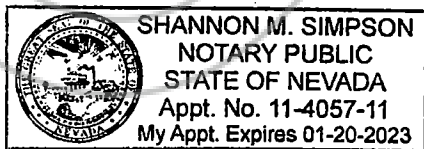
WITNESS this 9th day of January, 2020.

Randy G. Lytle
Randy G. Lytle

STATE OF NEVADA )
COUNTY OF LINCOLN )

Toni C. Lytle
Toni C. Lytle

This instrument was acknowledged before me on this 9th day of January, 2020 by xx Randy Gordon Lytle xx and xx Toni Cottino Lytle xx



Shannon M. Simpson
NOTARY PUBLIC

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 005-161-23 (BIG JACKS)  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:
- |  |                      |                             |                  |
|--|----------------------|-----------------------------|------------------|
| a) <input type="checkbox"/>            | Vacant Land          | b) <input type="checkbox"/> | Single Fam. Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse         | d) <input type="checkbox"/> | 2-4 Plex         |
| e) <input type="checkbox"/>            | Apt. Bldg            | f) <input type="checkbox"/> | Comm'l/Ind'l     |
| g) <input checked="" type="checkbox"/> | Agricultural         | h) <input type="checkbox"/> | Mobile Home      |
| <input checked="" type="checkbox"/>    | Other <u>PASTURE</u> |                             |                  |

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Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due \$ \_\_\_\_\_

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 5  
 b. Explain Reason for Exemption: PARENTS TO SONS

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Toni C Lytle Capacity Grantor  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: RANDY G AND TONI C LYTLE  
 Address: HC 74 Box 180  
 City: PROCHE  
 State: NV Zip: 89043

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: CORY LYTLE AND SHAWN LYTLE  
 Address: HC 74 Box 243  
 City: PROCHE  
 State: NV Zip: 89043

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_