

After recording please return to:

Name: Shawn Lytle
Jennifer Lytle
Address: HC 74 Box 179
3800 Eagle Valley Road
City, State, Zip: Pioche, NV 89043
Phone: (775) 962-5667
Assessor's
Parcel Number 006-261-26

LINCOLN COUNTY, NV 2020-157947
Rec:\$37.00
Total:\$37.00 01/09/2020 04:07 PM
TONI & RANDY LYTLE Pgs=3 KE



OFFICIAL RECORD
AMY ELMER, RECORDER

E05

-----Above This Line Reserved For Official Use Only-----

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH:

That Randy G. Lytle and Toni C. Lytle, in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, does hereby grant, bargain and sell to Shawn and Jennifer Lytle, husband and wife as joint tenants with full right of survivorship, all that real property situated in Ursine, County of Lincoln, State of Nevada, more particularly described as follows:

A tract of land situate in a portion of the south half of the northeast quarter of the northwest quarter of Section 2, Township 1 North, Range 69 East, and the northeast quarter of Section 2, Township 1 North, Range 69 East, MDBM, Lincoln County, commonly known as the Upper Meadow and Bench Field, and more particularly described as follows:

Beginning at the Northeast corner of the NW¼NW¼ of Section 2, T.1 N., R.69 E., M.D.B.&M., and running thence South 78° 10' East 737 feet to a point, thence running South 53° 45' West 494 feet to a point, thence running South 68° 30' East 292 feet to the TRUE POINT OF BEGINNING, thence running South 68° 30' East 1010 feet; thence running South 13" 20' West 330 feet; thence South approximately 80° East 42 feet; thence South 15" East 397 feet; thence South 23° 40' West 288 feet; thence North 68° West 290 feet; thence North 23° 30' East 87 feet; thence North 73° West 1062 feet; thence North 23° West 920 feet to the true point of beginning and being the 20.77 acres of Meadow and 2.8 acres of cultivated land of the "Lytle Estate" and being situate in the NW¼ and the W½ NE of Section 2, T.1 N., R.69 E., M.D.B.&M.

Also, that tract of land beginning at the Southwest corner thereof, whence the corner common to Sections 2 and 3, T.1 N., R69 E., and Sections 33 and 34, T.2 N., R69 E., M.D.B.&M., bears North 83° 30' West. 2353.0 feet; and running from said southwest Corner N. 3° 04' E., 380.8 feet to the Northwest corner; thence S. 73° 26' E., 625.2 feet to the Southeast corner of the Robert Hammond Field and thence S. 69° 09' E., 164.2 feet to the Northeast corner; thence S. 26° 47' W., 423.1 feet to the Southeast corner; thence North 68° 30' West 960 feet to the Southwest corner, the point of beginning, and containing 6.465 acres, more or less.

Together with any and all improvements situate thereon and together with any water rights appurtenant thereto.

NOTARY PUBLIC

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

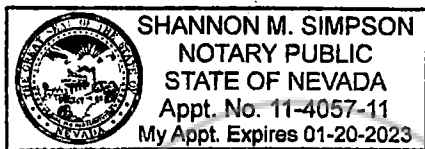
WITNESS this 9th day of January, 2020.

Randy G. Lytle
Randy G. Lytle

STATE OF NEVADA)
COUNTY OF LINCOLN)

Toni C. Lytle
Toni C. Lytle

This instrument was acknowledged before me on
this 9th day of January, 2020 by
~~xx~~ Randy Gordon Lytle ~~xx~~ and
~~xx~~ Toni Cottino Lytle ~~xx~~.



Shannon M. Simpson
NOTARY PUBLIC

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 006-261-26 (UPPMDW)
 b) _____
 c) _____
 d) _____

2. Type of Property:
- | | | | |
|--|----------------------|-----------------------------|------------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam. Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input checked="" type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| <input checked="" type="checkbox"/> | Other <u>PASTURE</u> | | |

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 5
 b. Explain Reason for Exemption: PARENTS TO SON AND DAUGHTER-IN-LAW

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Toni C. Lytle Capacity Grantor
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: RANDY G. AND TONI C. LYTLE
 Address: HC 74 Box 180
 City: PIOCHE
 State: NV Zip: 89043

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: SHAWN AND JENNIFER LYTLE
 Address: HC 74 Box 179
 City: PIOCHE
 State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____
 Address: _____
 City: _____ State: _____ Zip: _____