LINCOLN COUNTY, NV 2020-157945 Rec:\$37.00 01/09/2020 04:04 PM Total:\$37.00 After recording please return to: **TONI & RANDY LYTLE** Pgs=3 KE Cory Lytle Name: Kylea Lytle HC 74 Box 243 Address: 1315 Mule Deer Road City, State, Zip: Pioche, NV 89043 OFFICIAL RECORD E05 Phone: (775) 962-5417 AMY ELMER, RECORDER Assessor's Parcel Number 006-261-40 Above This Line Reserved For Official Use Only-

GRANT, BARGAIN AND SALE DEED

THIS-INDENTURE WITNESSETH:

That Randy G. Lytle and Toni C. Lytle, in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, does hereby grant, bargain and sell to Cory and Kylea Lytle, husband and wife as joint tenants with full right of survivorship, all that real property situated in Ursine, County of Lincoln, State of Nevada, more particularly described as follows:

A tract of land situate in a portion of the southeast quarter of the southwest quarter of Section 35, Township 2 North, Range 69 East, and the northeast quarter of the northwest quarter of Section 2, Township 1 North, Range 69 East, MDBM, Lincoln County. Also being Area D, of Record of Survey for McCrosky Brothers, Max and Shirley Noreen McCrosky, Nevada Ranches, LLC, Randy G. and Toni C. Lytle, and Cory and Kylea Lytle. Doc. No. 0149180, in Book D, Page 202, filed in Lincoln County records and being more particularly described as follows:

Commencing at a point monumented by a rebar with cap stamped L SMITH PLS 12751 on the fence line on the south side of Eagle Street, formerly unofficially Ursine Road, from which the southwest corner of Section 35, Township 2 North, Range sixty nine East, Mount Diablo Meridian bears S 85°12'06" W 2166';

Thence S 74°22'00" E 181.30' to a rebar & plastic cap stamped L SMITH PLS 12751; Thence S 30°27'46" W 372.80' to a rebar with plastic cap stamped L SMITH PLS 12751; Thence N 2°13'44" E to the point of beginning; Containing 32,668 sq. ft. more or less.

Together with any and all improvements situate thereon and together with any water rights appurtenant thereto.

NOTARY PUBLIC

TOGETHER WITH all and singular the tenements, hereditaments and	d appurtenances th	iereunto b	elonging
or in anywise appertaining.		\	\

or in anywise appertaining.	~
WITNESS this 9th day of January	ر 2020.
Randy G. Lytle	STATE OF NEVADA)
Randy G. Lydle	COUNTY OF LINCOLN)
Toni ELE	
Toni C. Lytle	
This instrument was acknowled	edged before me on
	this 9th day of January, 2020 by
0144440444	** Toni Cottino Lytle xx and
SHANNON M. SIMPSON	XX Randy Gordon Lytle xx.
NOTARY PUBLIC STATE OF NEVADA	
Appt. No. 11-4057-11	Mannon M. Nimpson
My Appt. Expires 01-20-2023	NOTARY PUBLIC
Тиутири. Ехрисо от 20 2020	//
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DECLARATION OF VALUE FORM 1. Assessor Parcel Number(s) a) 006 - 261 - 40 (RS.JOES) c) d) 2. Type of Property: Single Fam. Res. FOR RECORDER'S OPTIONAL USE ONLY Vacant Land b) 🖂 Condo/Twnhse 2-4 Plex Book: d)[Page: c) e) Apt. Bldg f) Comm'l/Ind'l Date of Recording: Mobile Home Notes: g) Agricultural h)i Other CREEK BOTTOM / PASTURE 3. Total Value/Sales Price of Property Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: \$ Real Property Transfer Tax Due 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section 5 b. Explain Reason for Exemption: PARENTS TO 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375,060 and NRS 375,110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity Signature Capacity___ Signature SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REOUIRED) Print Name: CORY AND KYLEA Print Name: RANDY G. AND TONIC. LYTE Address: HC 74 Box 243 Address: HC 74 Box 1180 City: MOCHE City: ProcHe Zip:___ 89043 State: NV Zip: 89043 State: NV COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Escrow #: Print Name: Address: State:_ Zip: City:

STATE OF NEVADA

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED