After recording	please return to:	LINCOLN COUNTY, NV 2020-157944 Rec:\$37.00
Name: Address: City, State, Zip: Phone:	Cory Lytle Kylea Lytle HC 74 Box 243 1315 Mule Deer Road Pioche, NV 89043 (775) 962-5417) 00004336202001579440030037) OFFICIAL RECORD E05) AMY ELMER, RECORDER
Assessor's Parcel Number	006-261-01))Above This Line Reserved For Official Use Only

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH:

That Randy G. Lytle and Toni C. Lytle, in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, does hereby grant, bargain and sell to Cory and Kylea Lytle, husband and wife as joint tenants with full right of survivorship, all that real property situated in Ursine, County of Lincoln, State of Nevada, more particularly described as follows:

A tract of land situate in a portion of the northeast quarter of the northwest quarter of Section 2, Township 1 North, Range 69 East, and the northwest quarter of the northeast quarter of Section 2, Township 1 North, Range 69 East, MDBM, Lincoln County, commonly known as Joe's Pasture, and more particularly described as follows:

Beginning at the Northeast corner of the NW¼NW¼ of Section 2, T. 1 N., R. 69 E., M.D.B.&M. and running thence South 78°10' East, 737 feet to a point, thence running South 53°45' West 494 feet to the TRUE POINT OF BEGINNING, thence running South 68°30'East 292 feet, thence running South 23° West 920 feet; thence running North 22° 13' East 1225 feet; thence running North 53°45' East approximately 250 feet to the true point of beginning and containing approximately 7.85 acres of pasture land of the "Lytle Estate."

Together with any and all improvements situate thereon and together with any water rights appurtenant thereto.

NOTARY PUBLIC

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

of in any wise apperanming.	
WITNESS this 4th day of January	<u>/</u> , 2020.
Randy Gaytle	STATE OF NEVADA) COUNTY OF LINCOLN)
Toni C. Lytle	
This instrument was ackn	owledged before me on
	this $9+h$ day of $\sqrt{2020}$ day of $\sqrt{2020}$ day
SHANNON M. SIMPSON NOTARY PUBLIC STATE OF NEVADA Appt. No. 11-4057-11 My Appt. Expires 01-20-2023	Mannon M. Shipson NOTARY PUBLIC

STATE OF NEVADA **DECLARATION OF VALUE FORM** 1. Assessor Parcel Number(s) a) 006-261-01 (JOES) b) c) d) 2. Type of Property: a) Vacant Land Single Fam. Res. FOR RECORDER'S OPTIONAL USE ONLY b) 🗀 2-4 Plex Page: Condo/Twnhse d)[c) Comm'l/Ind'l Date of Recording: Apt. Bldg f) e) g) Agricultural Mobile Home h) Notes: PASTURE Other 3. Total Value/Sales Price of Property Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: \$ Real Property Transfer Tax Due \$ 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section 5 b. Explain Reason for Exemption: PARENTS TO SON AND DANGETTEE - IN - LAW _ 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity_ \(\mathcal{D} \) Signature Signature Capacity_ SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Print Name: RANDY G. AND TONIC. LYTE Print Name: CORY AND KYLEA LYTTE Address: HC74 Box 243 Address: HC 74 Box 180 City: PICHE City: Proche Zip: 89043 Zip: 89043 State: NV State: NV COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Escrow #: _____ Print Name: Address:

City:

State: Zip: