

LINCOLN COUNTY, NV **2020-157922**
 \$37.00
 Rec:\$37.00 01/02/2020 04:06 PM
 AMERICA FIRST CREDIT UNION Pgs=2 KE
 OFFICIAL RECORD
 AMY ELMER, RECORDER

APN #: 003-021-17
 Amount \$ 124,000.00

After Recording, Mail To:
 America First Federal Credit Union
 Attn: Mortgage Servicing
 P.O. Box 9338
 Ogden, UT 84409

DEED OF RECONVEYANCE

America First Federal Credit Union, as Trustee under a Trust Deed Dated September 13, 2019, executed by Lane Truman as Trustor, and recorded September 13, 2019, INST: 2019-157001, of record of the County Recorder of Lincoln County, State of Nevada, having received from the Beneficiary under said Trust Deed a written request to reconvey, reciting that all sums secured by said Trust Deed have been fully paid, and said Trust Deed and the note secured thereby having been surrendered to the Trustee for cancellation, does hereby reconvey, without warranty, to the person or persons entitled thereto, all right, title and interest heretofore acquired and now held by said Trustee under said Trust Deed, in real property situated in Lincoln County, State of Nevada, described as follows:


SEE ATTACHED LEGAL DESCRIPTION.

Property Address: 5 Love Lane, Caliente, Nevada 89008

America First Federal Credit Union
 by *Peggy Empey*
 Peggy Empey, Mortgage Servicing Manager

State of Utah)
 :
 County of Weber)

On this December 18, 2019, personally appeared before me, Peggy Empey, who being by me duly sworn, did say that he/she the said Peggy Empey is the Mortgage Servicing Manager of AMERICA FIRST FEDERAL CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Peggy Empey duly acknowledged to me that said corporation executed the same.

 **RANDY CASH**
 NOTARY PUBLIC • STATE OF UTAH
 COMMISSION NO. 687799
 COMM. EXP. 03/09/2020

Randy Cash
 Notary Public
 Residing at Weber County

LEGAL DESCRIPTION

THAT PORTION OF THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHWEST QUARTER (SW1/4) IN SECTION 5, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B. & M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

PARCEL A-2 AS SHOWN UPON AMENDED PARCEL MAP FOR L. DAVID LOVE AND JEAN R. LOVE RECORDED MARCH 21, 1997 IN PLAT BOOK B PAGE 26 AS FILE 108388, LINCOLN COUNTY, NEVADA.

