

LINCOLN COUNTY, NV

2019-157916

\$285.00

12/27/2019 03:11 PM

Rec:\$285.00

FIRST AMERICAN - TITLE

Pgs=1 AK

OFFICIAL RECORD

AMY ELMER, RECORDER

Property Tax ID # 003-085-10

WHEN RECORDED MAIL TO:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409

29970332.8

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 13TH day of NOVEMBER, 2019, and recorded in Book NA, Page NA, as Entry No. 2019-157320 in the office of the LINCOLN County Recorder, State of NV, executed by JASON WYRICK

_____ as Trustor; in which
MERS, INC. FOR BROKER SOLUTIONS, INC, DBA NEW AMERICAN FUNDING

_____ is named as Beneficiary and
VANTAGE POINT TITLE INC as Trustee,

be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.**

LOT 10 TOGETHER WITH THE EASTERLY 10 FEET OF LOT 9 IN BLOCK 3 OF THE CITY OF CALIENTE, NEVADA, AS SAID LOT AND BLOCK ARE SHOWN AND DELINEATED ON THE OFFICIAL PLAT OF SAID CITY OF CALIENTE, NOW ON FILE AND OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF SAID LINCOLN COUNTY, NEVADA RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 10 IN BLOCK 3 OF SAID CITY OF CALIENTE NEVADA AS SHOWN AND DELINEATED ON THAT CERTAIN RECORD OF SURVEY FOR A BOUNDARY LINE ADJUSTMENT RECORDED MARCH 2, 1992 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK "A" OF PLATS, PAGE 371 AS FILE NO. 98106, LINCOLN COUNTY, NEVADA RECORDS.

PROPERTY ADDRESS: 256 MAIN STREET, CALIENTE, NV 89008

STATE OF Utah

COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Christian Burleigh
CHRISTIAN BURLEIGH

On this 29th day of NOVEMBER, 2019, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said CHRISTIAN BURLEIGH acknowledged to me that said corporation executed the same.

Ashley Modderman
NOTARY PUBLIC

RESIDING AT _____

My Commission Expires: _____

Rev 09/15

