

A.P.N.: 013-041-45  
File No: 116-2567361 (dp)  
R.P.T.T.: \$EXEMPT 05

LINCOLN COUNTY, NV  
\$35.00  
RPTT:\$0.00 Rec:\$35.00  
FA NV DIRECT TITLE  
OFFICIAL RECORD  
AMY ELMER, RECORDER  
2019-157905  
12/26/2019 08:32 AM  
Pgs=2 KE  
E05

When Recorded Mail To: Mail Tax Statements To:  
Luke A. Perkins  
P.O.Box 696  
Caliente, NV 89008

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Alisa Perkins, spouse of the grantee herein

do(es) hereby *GRANT, BARGAIN and SELL* to

Luke A. Perkins, a married man as his sole and separate property

the real property situate in the County of Lincoln, State of Nevada, described as follows:

SITUATE IN THE NORTH HALF (N 1/2) OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B.&M., BEING A PORTION OF LOT 16 OF HIGHLAND KNOLLS SUBDIVISION AS SHOWN ON THE OFFICIAL MAP THEREOF, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 16-A AS SHOWN ON THE PARCEL MAP RECORDED MAY 31, 2016 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK D OF PLATS, PAGE 207 AS FILE NO. 149365, LINCOLN COUNTY, NEVADA RECORDS.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

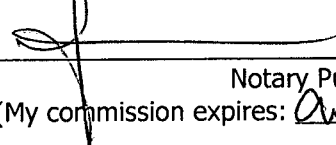
***THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST Alisa Perkins MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO Luke A. Perkins.***

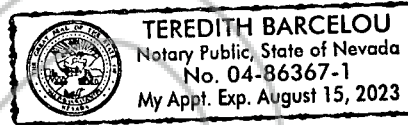
***TOGETHER*** with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Alisa Perkins  
Alisa Perkins

STATE OF **NEVADA** )  
 )  
 ) :ss.  
COUNTY OF **CLARK** )

This instrument was acknowledged before me on  
12/23/19 by  
**Alisa Perkins**

  
\_\_\_\_\_  
Notary Public  
(My commission expires: Aug 15, 2023)



Teredith Barcelou  
#04-86367-1

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 013-041-45
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE**

Book \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. a) Total Value/Sales Price of Property: \_\_\_\_\_

\$0.00

b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )

c) Transfer Tax Value: \_\_\_\_\_

\$0.00

d) Real Property Transfer Tax Due \_\_\_\_\_

\$0.00

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: 05

b. Explain reason for exemption: **Transfer from spouse to spouse without consideration.**

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Alisa Perkins*

Capacity: *Agent*

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Alisa Perkins

Print Name: Luke A. Perkins

Address: P.O.Box 696

Address: P.O.Box 696

City: Caliente

City: Caliente

State: NV Zip: 89008

State: NV Zip: 89008

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

FANV-Direct Title / First American Title

Print Name: Insurance Company

File Number: 116-2567361 dp/ JB

Address: 2500 Paseo Verde Parkway, Suite 120

City: Henderson

State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)