

APN: 004-141-31

RECORDING REQUEST BY:

Mail Documents and Tax Information To:

Name: ANNETTE HALL
Address: P.O. BOX 230134
City, State, Zip: LAS VEGAS, NEVADA 89105



OFFICIAL RECORD
AMY ELMER, RECORDER

DEED OF FULL RECONVEYANCE

KNOW ALL MEN BY THESE PRESENTS; That: CRAIG BOYCE, lien holder of the DEED OF TRUST mentioned below, having duly requested in writing to make this reconveyance by reason of satisfaction of the obligation secured by said Lien, does hereby quitclaim and reconvey to the person(s) legally entitled thereto, but without warranty, express or implied, all of the property covered by said Deed of Trust.

The names and information provided on the Lien in said Lien, and the book of official records of the County of Lincoln, State of Nevada at which Lien was recorded are as follows;

NAME OF LIEN HOLDER:	CRAIG BOYCE
RECORDED INSTRUMENT NUMBER:	2019-15776
RECORDING DATE:	01-22-2019
MAILING ADDRESS:	543 Avenida Del Verdor San Clemente, CA. 92672
COMMONLY KNOWN ADDRESS:	503 Lincoln, Alamo, Nevada
LEGAL DESCRIPTON:	

See Exhibit "A" Attached Hereto and Made Apart Hereof by this list of Parcel Numbers.

In Witness Whereof, I have set my hand on this the 6th day of December 2019.

[Signature]
CRAIG BOYCE

ARIZONA
State of California
County of MARICOPA

On the 6th day of DECEMBER 2019 before me, CHRISTOPHER S. HALL, Notary Public, personally appeared CRAIG BOYCE who proved to me on the basis of satisfactory evidence to be the person(s) who's name(s) is subscribed to the within instrument and acknowledged to me that he executed the same in he authorized capacity(ies) and that by he signature(s) on the instrument he person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

I Certify under PENALTY OF PERJURY under the laws of the State of California that foregoing instrument is true and correct

ARIZONA

Witness my hand and official seal

[Signature]
Notary Public
My Commission Expires;

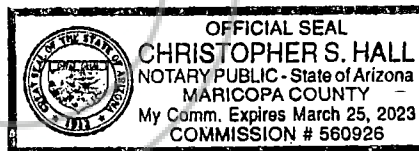


EXHIBIT "A"

APN: 004-141-31

LEGAL DESCRIPTION:

TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B.&M.

Section 5: North Half (N1/2) of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4)

Said land is also known as Parcel 12 of that certain Record of Survey recorded February 26, 1986 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, Page 254 as File No. 84619, Lincoln County, Nevada Records.

ASSESSOR'S PARCEL NUMBER FOR 2018-2019: 004-141-31