APN: An undivided one-third (1/3) interest in **006-241-17**; An undivided one-third (1/3) interest in **006-271-06**; An undivided one-third (1/3) interest in an undivided one-half (1/2) interest in

0000428020190157894004

LINCOLN COUNTY, NV

JOHN & MARA CONDIE

Rec:\$35.00

Total:\$35.00

Pgs=4 AK

2019-157894

12/20/2019 03:21 PM

OFFICIAL RECORD
AMY ELMER, RECORDER

E07

RETURN RECORDED DEED TO: John & Mara Condie P.O. Box 44 Pioche, Nevada 89043

005-141-06

GRANTEE/MAIL TAX STATEMENTS TO: John & Mara Condie P.O. Box 44 Pioche, Nevada 89043

QUITCLAIM DEED

WITNESSETH:

That the GRANTOR, in consideration of Ten Dollars (\$10), lawful money of the United States of America, and other good and valuable consideration, in hand paid by the GRANTEE, and other good and valuable considerations, the receipt of which is hereby acknowledged, do hereby quitclaim unto the GRANTEE, and to their heirs and assigns, forever, all their right, title and interest in and to those certain lots, pieces and parcels of land situate which is an undivided one-third (1/3) interest in the following described tract of land in the County of Lincoln, State of Nevada, and more particularly described as follows, to-wit:

APN: An undivided one-third (1/3) interest in 006-241-17

That portion of the Southeast Quarter (SE ¼) of Section 35, Township 2 North, Range 69 East, M.D.M., in the County of Lincoln, State of Nevada, described as follows:

Commencing at the Southwest corner of said Section 35; thence North 78° 35' 25.2" East, a distance of 3593.93 feet; thence South 17° 23' West along an existing fence line, a distance of 339 feet more or less to the Northwest corner of said parcel,

being the TRUE POINT OF BEGINNING; thence South 17° 23' West along an existing fence line, a distance of 165 feet more or less to a point, being the Southwest corner of said parcel; thence South 72° 37' East, a distance of 305 feet more or less to a

point, being the Southeast corner of said parcel; thence North 74° East along an existing fence, a distance of 65 feet more or less; thence North 59° East along an existing fence, a distance of 168 feet more or less; thence North 45° East along an existing fence, a distance of 5 feet more or less to a point, being the Northeast corner of said parcel; thence North 72° 37′ West, a distance of 473 feet more or less to the TRUE POINT OF BEGINNING.

EXCLUDING Parcel Three (3) of Lincoln County Parcel Map recorded on February 12, 1991, Plat "A", Page 333, as recorded in Lincoln County Recorder's Office, Pioche, Nevada (Assessor's Parcel # 01-201-11), and

ALSO EXCLUDING Parcel 1 of Lincoln County Parcel Map recorded 2-12-91, Plat "A", Page 333, as recorded in Lincoln County Recorder's Office, Pioche, Nevada, more particularly described as follows:

BEGINNING North 89°53′32″ West 1666.30 feet along the section line and North 0°39′13″ West 511.27 feet from the Southeast Corner of Section 15, Township 1 North, Range 67 East, M.D.B.&M.; thence North 62°41′26″ West 150.00 feet; thence North 27°18′34″ East 140.00 feet; thence South 62°41′26″ East 150.00 feet; thence South 27°18′34″ West 140.00 feet to the point of beginning.

ALSO TOGETHER WITH a roadway easement described as follows: BEGINNING North 89°53′32″ West 1666.30 feet along the section line and North 0°39′13″ West 511.27 feet from the Southeast Corner of Section 15, Township 1 North, Range 67 East, M.D.B.&M.; thence South 27°18′34″ West 50.00 feet; thence North 62°41′26″ West 550.42 feet to the Southeasterly line of an existing road easement; thence North 46°48′43″ East 53.045 feet along said easement; thence South 62°41′26″ East 532.71 feet to the point of beginning.

APN: An undivided one-third (1/3) interest 006-271-06

Northeast Quarter of the Northwest Quarter of Section Fifteen (15), Township One (1) North, Range Sixty-nine (69) East, M.D.B.& M., containing Forty acres, situate and being in Lincoln County, State of Nevada.

APN: An undivided one-third (1/3) interest in an undivided one-half (1/2) interest in 005-141-06

The North Half (N1/2) of the Southwest Quarter (SW1/4) and the Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) of Section 25, and the Southeast Quarter (SE1/4) of the Southeast Quarter (SE1/4) of Section 26, and any and all water, water rights and water easements belonging thereto, all in Township 6 North, Range 69 East, M.D.B. &M., Lincoln County, Nevada.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversion(s), remainder(s), rents, issues and profits thereof; also all possession, claim and demand whatsoever, as well as in law as in equity of the said party of the first part, of, in, or to the said premises.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said GRANTEES, and to their heirs and assigns, forever.

IN WITNESS WHEREOF, the GRANTOR has hereunto set their hand the day and year first above written.

JOHN CONDIE

State of Nevada

)ss.

County of Lincoln

On this _______, day of ________, 2018, *** JOHN CONDIE *** personally appeared before me and proved to me to be the persons described in and who executed the foregoing Quitclaim Deed, who acknowledged that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

NOTARY PUBLIC

LOUISE M. CARLSON Notary Public, State of Nevada Appointment No. 05-100840-11 My Appt. Expires Mar 22, 2021

DECLARATION OF VALUE FORM 1. Assessor Parcel Number(s) a)006-241-17 b)006-271-06 c) 005-141-06 2. Type of Property: a) X Vacant Land Single Fam. Res. FOR RECORDER'S OPTIONAL USE ONLY b) Book: Condo/Twnhse d) 2-4 Plex Page: Comm'l/Ind'l Date of Recording: e)[Apt. Bldg f) Notes: Trust on File Agricultural Mobile Home h) g) Other 3. Total Value/Sales Price of Property Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: \$ Real Property Transfer Tax Due 4. If Exemption Claimed: a. Transfer Tax Exemption per NR\$ 375.090, Section #1 b. Explain Reason for Exemption: transfer into Trust 5. Partial Interest: Percentage being transferred: % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity Trustee Signature U Capacity _____ Signature **BUYER (GRANTEE) INFORMATION** SELLER (GRANTOR) INFORMATION (REQUIRED) Print Name: John & Mara Condie Family Living (REQUIRED) Print Name: John Condie Address: P. D. Box 44 Address: P.O. Box 44 City: Proliber City: Pinche Zip: 89043 Zip: 89043 State: NIV State: COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Escrow #: Print Name: Address: State: Zip: City:

STATE OF NEVADA

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED