

LINCOLN COUNTY, NV **2019-157889**  
\$35.00  
Rec:\$35.00 **12/20/2019 09:45 AM**  
FIRST AMERICAN - TITLE Pgs=1 AK  
OFFICIAL RECORD  
AMY ELMER, RECORDER

APN #: 03-142-22

**MAIL TAX NOTICE TO:**

**WHEN RECORDED MAIL TO:**  
AMERICA FIRST CREDIT UNION  
P.O. BOX 9199  
OGDEN, UTAH 84409

Charles E. Warfield  
P.O. Box 802  
Caliente, NV 89008

34861492.8 Amount \$83,500.00

**DEED OF RECONVEYANCE**

America First Federal Credit Union as Trustee under a Trust Deed dated 3/23/2007, executed by CHARLES WARFIELD AND SANDRA WARFIELD, as Trustor, in favor of America First Federal Credit Union, as Beneficiary and recorded on 3/30/2007, in Book # 230, Page # 0160 and Instrument # 0128681, of records of the County Recorder of LINCOLN County, NEVADA, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, which Trust Deed covers real property situated in LINCOLN County, State of NEVADA described as follows:

THAT PORTION OF LOTS 16, 17 AND 18, BLOCK "B" OF WEST END ADDITION TO THE CITY OF CALIENTE, AS SHOWN UPON MAP THEREOF, RECORDED OCTOBER 6, 1926, FILE 3674, IN THE PLAT BOOK "A", PAGE 44, DESCRIBED AS:


PARCEL NO. 2 OF PARCEL MAP FOR CHARLES & SANDRA WARFIELD, AS SHOWN UPON MAP THEREOF, RECORDED JANUARY 22, 2003, FILE 119352, PLAT BOOK "B", PAGE 465 IN THE RECORDERS OFFICE, LINCOLN COUNTY, NEVADA.

PROPERTY ADDRESS: 303 FIRST STREET, CALIENTE, NV 89008


AMERICA FIRST FEDERAL CREDIT UNION

STATE OF UTAH

COUNTY OF WEBER

  
\_\_\_\_\_  
Jodi Phillips, Home Equity Asst. Manager

On this 12<sup>TH</sup> day of **December 2019**, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that she, the said **Jodi Phillips**, is the Home Equity Assistant Manager of AMERICA FIRST FEDERAL CREDIT UNION, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said **Jodi Phillips** acknowledged to me that said corporation executed the same.

  
\_\_\_\_\_  
NOTARY PUBLIC  
RESIDING AT Caliente  
My Commission Expires: Jan 28, 2023

