APN #: 03-142-22

MAIL TAX NOTICE TO: Charles E. Warfield P.O. Box 802 Caliente, NV 89008 LINCOLN COUNTY, NV \$35.00 Rec:\$35.00

FIRST AMERICAN - TITLE

AMY ELMER, RECORDER

OFFICIAL RECORD

2019-157888 12/20/2019 09:45 AM

Pgs=1 AK

WHEN RECORDED MAIL TO: AMERICA FIRST CREDIT UNION P.O. BOX 9199 OGDEN, UTAH 84409

34861492.8 Amount \$83,500.00

SUBSTITUTION OF TRUSTEE

Notice is hereby given that AMERICA FIRST FEDERAL CREDIT UNION successor in interest by merger to MOAPA VALLEY FEDERAL CREDIT UNION, is hereby appointed successor Trustee under that certain Deed of Trust dated 3/23/2007 executed by CHARLES WARFIELD AND SANDRA WARFIELD Trustor, in favor of FIRST AMERICAN TITLE CO. A NEVADA CORPORATION as Trustee, and AMERICA FIRST FEDERAL CREDIT UNION successor in interest by merger to MOAPA VALLEY FEDERAL CREDIT UNION, as Beneficiary and recorded on 3/30/2007 in Book # 230 Page # 0160 and Instrument # 0128681 of the official records. Said property is situated in LINCOLN County, State of NEVADA, and more particularly described as follows:

THAT PORTION OF LOTS 16, 17 AND 18, BLOCK "B" OF WEST END ADDITION TO THE CITY OF CALIENTE, AS SHOWN UPON MAP THEREOF, RECORDED OCTOBER 6, 1926, FILE 3674, IN THE PLAT BOOK "A", PAGE 44, DESCRIBED AS:

PARCEL NO. 2 OF PARCEL MAP FOR CHARLES & SANDRA WARFIELD, AS SHOWN UPON MAP THEREOF, RECORDED JANUARY 22, 2003, FILE 119352, PLAT BOOK "B", PAGE 465 IN THE RECORDERS OFFICE, LINCOLN COUNTY, NEVADA.

PROPERTY ADDRESS: 303 FIRST STREET, CALIENTE, NV 89008

res: 44 28,2003

AMERICA FIRST FEDERAL CREDIT UNION successor in interest by merger to MOAPA VALLEY FEDERAL CREDIT UNION,

STATE OF UTAH

COUNTY OF WEBER

On this 12TH day of **December 2019**, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that she, the said **Jodi Phillips**, is the Home Equity Assistant Manager of AMERICA FIRST FEDERAL CREDIT UNION, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said **Jodi Phillips** acknowledged to me that said corporation executed the same.

NOTARY PUBLIC

RESIDING AT

My Commission Exp

GLENDA J LEE

NOTARY PUBLIC • STATE OF UTAH

COMMISSION NO. 704226

COMM. EXP. 01/28/2023