LINCOLN COUNTY, NV

FIRST AMERICAN - TITLE

AMY ELMER, RECORDER

OFFICIAL RECORD

\$35.00 Rec:\$35.00

2019-157877 12/16/2019 08:26 AM

Pgs=1 KE

APN #: 001-260-32

WHEN RECORDED MAIL TO: AMERICA FIRST CREDIT UNION P.O. BOX 9199

MAIL TAX NOTICE TO: MICHAEL DEAN WEST AND KAREN B. WEST 984 PINION PINE

PIOCHE, NV 89043 OGDEN, UTAH 84409

37845328.7 Amount \$40,000.00

DEED OF RECONVEYANCE

Notice is hereby given that America First Federal Credit Union, as Trustee under that certain Deed of Trust dated OCTOBER 27, 2018, executed by MICHAEL DEAN WEST AND KAREN B. WEST as Trustor, in favor of America First Federal Credit Union as Beneficiary and recorded on OCTOBER 30, 2018, as Instrument # 2018-155362, of records of the County Recorder of LINCOLN County, NEVADA, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, which Trust Deed covers real property situated in LINCOLN County, State of NEVADA described as follows:

A PORTION SITUATED WITHIN THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHEAST QUARTER (SE1/4), OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 11, TOWNSHIP 1 NORTH, RANGE 67 EAST, MOUNT DIABLO BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: PARCEL FORTY(40), (NE1/4,NE1/4,SE1/4,SE1/4), AS SHOWN ON THAT CERTAIN PARCEL MAP RECORDED, JULY 3, 2006 IN PLAT BOOK "C" PAGE 232, AS FILE NO. 126781, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

PROPERTY ADDRESS: 984 PINION PINE, PIOCHE, NV 89043

AMERICA FIRST FEDERAL CREDIT UNION STATE OF UTAH by COUNTY OF WEBER Jodi Phillips, Home Equity Assistant Manager

On this 4TH day of DECEMBER, 2019 personally appeared before me, the undersigned, a Notary Public, who being by me duly sworn, did say that she the said Jodi Phillips is the Home Equity Assistant Manager of AMERICA FIRST FEDERAL CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Jodi Phillips duly acknowledged to me that said corporation executed the same.

NŌTARY PUBLIC **RESIDING AT**

My Commission Expires

CASSADIE SUTHERLAND Notary Public • State of Utah Commission # 690852

My Commission Expires October 10, 2020