

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

LINCOLN COUNTY, NV **2019-157874**  
\$35.00  
Rec:\$35.00 **12/13/2019 10:57 AM**  
NATIONWIDE TITLE CLEARING INC. Pgs=2 AK  
**OFFICIAL RECORD**  
**AMY ELMER, RECORDER**

Parcel#:003-074-08, 003-074-05

When Recorded Mail To:  
Ditech Financial LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Prior# 3310687801  
Custodian# 3310687801



**CORPORATE ASSIGNMENT OF DEED OF TRUST**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **DITECH FINANCIAL LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPE, AZ 85284, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to **NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45th FLOOR, NEW YORK, NY 10105 (212)798-6100, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Deed of Trust made by **DAVID D SMITH AND DARLA R SMITH** and recorded as **Doc # 0142853**, in the Recorder's office of **LINCOLN County, Nevada**.

Dated this **12th day of December in the year 2019**  
**DITECH FINANCIAL LLC**

By: *C. Roikes*  
**CHRISTOPHER ROIKES**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

DT001 409024167 NRZFNMA11 DOCR T121912-12:24:41 [C-2] EFRMNV1



\*D0044201367\*

Parcel#:003-074-08, 003-074-05

Prior# 3310687801

Custodian# 3310687801



**STATE OF FLORIDA  
COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 12th day of December in the year 2019, by Christopher Roikes as VICE PRESIDENT of DITECH FINANCIAL LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**JULIE MARTENS**

**COMM EXPIRES: 5/22/2022**



**JULIE MARTENS**  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

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\*D0044201367\*