LINCOLN COUNTY, NV

\$124.70

RPTT:\$89.70 Rec:\$35.00

OFFICIAL RECORD

12/03/2019 01:31 PM

2019-157657

FA NV DIRECT TITLE

AMY ELMER, RECORDER

Pgs=2 AK

A.P.N.:

013-190-21

File No:

116-2576785 (KM)

R.P.T.T.:

\$89.70

When Recorded Mail To: Mail Tax Statements To: Mario G. Saturnino and Shirley C. Saturnino 2737 Snug Harbor Circle Anchorage, AK 99507

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Nevada Land and Ranches, LLC, a Nevada limited liability company

do(es) hereby GRANT, BARGAIN and SELL to

Mario G. Saturnino and Shirley C. Saturnino, husband and wife as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL 3 OF PARCEL MAP FOR GLENN P. MATNEY RECORDED IN BOOK D OF PLATS, PAGE 55, AS FILE NO. 141050, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA LYING WITHIN THE SOUTH HALF (S 1/2) OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B. & M.

EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE COUNTY OF LINCOLN IN A DOCUMENT RECORDED AUGUST 13, 2003 IN BOOK 176, PAGE 317 OF OFFICIAL RECORDS AS INSTRUMENT NO. 120716 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 10/22/2019 Aprint date

Nevada Land liability comp	& Ranches LLC, a Nev any	vada limited		1	$\setminus \setminus$
By: Name: Au Title: Man	drey Kennoch aging Member				7/
STATE OF	NEVADA) : ss.			
COUNTY OF This instrument	CLARK nt was acknowledged	before me on N	Ovember 8,	2019	by
Audrey Kenr	noch, Managing Mer	nber of Nevada	Land & Ranche	<u> </u>	
(My commission	ah <u>Aus behan</u> Notary Public on expires: <u>41512</u>	<u>ر</u>	My A	HANNAH ARAKEL NOTARY PUBLI STATE OF NEVAI Appt. No. 19-209 Appt. Expires April 5, 2	C DA 7-1
October 22,	cknowledgement is att 2019 under Escrow N	ached to that cert o. 116-2576785	ain Grant, Bargair	ı Sale Deed date	d
abuyy gat	L	XX	Hannah ara	Kelian	
			Hannah ara Appt No. 19- exp. 415ld	2047-1 13	

STATE OF NEVADA DECLARATION OF VALUE

a) 013-190-21 b) c) c) d)	1.	Assessor Parcel Number(s)	
b) c) d) c) d) c) d) c) d) c) d) d) c) d) c) d)	a)	013-190-21	
2. Type of Property a) xx Vacant Land b) Single Fam. Res. c) Condo/Twnhse d) 2-4 Plex Book Page: e) Apt. Bldg. f) Comm'l/Ind'l Date of Recording: g) Agricultural h) Mobile Home i) Other 3. a) Total Value/Sales Price of Property: \$22,900.00 b) Deed in Lieu of Foreclosure Only (value of property) (\$			\ \
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			State: NV 7in: 89074
	THE PROPERTY.		