

LINCOLN COUNTY, NV

2019-157653

\$35.00

12/03/2019 10:48 AM

Rec:\$35.00

FA NV DIRECT TITLE

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OFFICIAL RECORD

AMY ELMER, RECORDER

**RECORDING COVER PAGE**

(Must be typed or printed clearly in BLACK ink only  
And avoid printing in the 1" margins of document)

**APN#** 013-190-38  
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(11 digit Assessor's Parcel Number may be obtained at:  
<http://redrock.co.clark.nv.us/assrealprop/owner.aspx>)

**TITLE OF DOCUMENT  
(DO NOT Abbreviate)**

**ASSIGNMENT OF DEED OF TRUST**

\_\_\_\_\_  
\_\_\_\_\_

\*\*\*\*\*

**Document Title on cover page must appear EXACTLY as the first page of the document to be recorded.** \*\*\*\*\*This document is being re-recorded to correct Buyers names RECORDED INCORRECTLY 11/15/2019 IN BOOK/DOCUMENT #2019157347

**RECORDING REQUESTED BY:**

**FIRST AMERICAN TITLE**  
\_\_\_\_\_

**RETURN TO: Name** Nevada Land and Ranches LLC c/o Pinefield Financial Services Inc.

**Address** 277 Locust Street, Suite A

**City/State/ZIP** Dover, NH 03820

**MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)**

**Name** Nevada Land and Ranches LLC c/o Pinefield Financial Services Inc.

**Address** 277 Locust Street, Suite A

**City/State/ZIP** Dover, NH 03820

This page provides additional information required by NRS 111.312 Sections 1-2.  
An additional recording fee of \$1.00 will apply.  
To print this document properly – do not use page scaling.

LINCOLN COUNTY, NV

2019-157347

\$35.00

Rec:\$35.00

11/15/2019 01:59 PM

FA NV DIRECT TITLE

Pgs=2 AE

OFFICIAL RECORD

AMY ELMER, RECORDER

A.P.N.: 013-190-38  
File No: 116-2576789 (KM)

When Recorded Return To:  
3M Partners LLC  
277 Locust Street, Suite A  
Dover, NH 03820

A.P.N.: 013-190-38

### ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned do(es) hereby grant, assign and transfers to:

**3M Partners LLC, a Florida limited liability company**

All beneficial interest under Deed of Trust dated **November 2, 2019** executed by ~~Cynthia Major-Whitworth~~ and **Michael Whitworth, wife and husband**, Trustor, **First American Title Insurance Company**, Trustee and recorded concurrently herewith in the Official Records **Lincoln County, Nevada**, encumbering real property situate in such county and state described as follows:

**PARCEL 3 OF SUBSEQUENT PARCEL MAP FOR NEVADA LAND & RANCHES, LLC RECORDED JUNE 17, 2019, AS FILE NO. 2019-156617, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, LYING WITHIN THE SOUTH HALF (S 1/2) OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B. & M.**

**EXCEPTING THEREFROM ANY PORTION LYING IN MABEL TRAIL, DEDICATED AS A PUBLIC ROAD PER MAP RECORDED JUNE 17, 2019 AS DOCUMENT NO. 156615, OFFICIAL RECORDS, LYON COUNTY.**

*of Lincoln*

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

*Cynthia Delosung Majors-Whitworth*

Nevada Land and Ranches, LLC, a Nevada limited liability company

*Cynthia Delosung Majors-Whitworth*

*Audley Kennoch*  
Audley Kennoch, Managing Member

A.P.N.: 013-190-38  
File No: 116-2576789 (KM)

When Recorded Return To:  
3M Partners LLC  
277 Locust Street, Suite A  
Dover, NH 03820

A.P.N.: 013-190-38

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**PARCEL 3 OF SUBSEQUENT PARCEL MAP FOR NEVADA LAND & RANCHES, LLC RECORDED JUNE 17, 2019, AS FILE NO. 2019-156617, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, LYING WITHIN THE SOUTH HALF (S 1/2) OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B. & M.**

**EXCEPTING THEREFROM ANY PORTION LYING IN MABEL TRAIL, DEDICATED AS A PUBLIC ROAD PER MAP RECORDED JUNE 17, 2019 AS DOCUMENT NO. 156615, OFFICIAL RECORDS, LYON COUNTY.**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

~~Cynthia Delusing Majors / Whitworth~~

~~Cynthia Delusing Majors - Whitworth~~

Nevada Land and Ranches, LLC, a Nevada limited liability company

  
Audrey Kennoch, Managing Member

A.P.N.: 013-190-38 Assignment of Deed of Trust - continued File No.: 116-2576789 (KM)  
Date: November 06, 2019

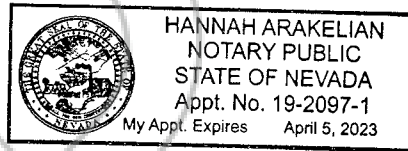
STATE OF NEVADA )  
COUNTY OF CLARK ) :ss.

This instrument was acknowledged before me on this:  
6 day of NOVEMBER, 2019

By: **Audrey Kennoch, Managing Member of Nevada Land and Ranches, LLC, a Nevada limited liability company**

Hannah Arakelian

Notary Public  
(My commission expires: 4/5/2023)



Hannah Arakelian  
Appt No. 19-2097-1  
exp. 4/5/23