

LINCOLN COUNTY, NV

2019-157641

\$183.20

RPTT:\$148.20 Rec:\$35.00

11/27/2019 01:43 PM

FA NV DIRECT TITLE

Pgs=2 AK

OFFICIAL RECORD

AMY ELMER, RECORDER

A.P. No. 001-332-32
Escrow No. 116-2575560-dp/CJ
R.P.T.T. \$148.20

WHEN RECORDED RETURN TO:

Gary R Gregory
PO Box 27
Pioche, NV 89043

MAIL TAX STATEMENTS TO:

Gary R Gregory
PO Box 27
Pioche, NV 89043

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jeffrey A. Hughes, an unmarried man

do(es) hereby *GRANT, BARGAIN and SELL* to

Gary R Gregory, an unmarried man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL 3 OF THAT CERTAIN PARCEL MAP RECORDED AUGUST 15, 2006, IN BOOK C, PAGE 244 OF PLATS FOR GEORGE J. BENDINSKIS IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Jeffrey A. Hughes

Jeffrey A. Hughes

Jeffrey A. Hughes

STATE OF **NEVADA**)
: **ss.**
COUNTY OF **CLARK**)

This instrument was acknowledged before me on
NOV 18 2019 by
Jeffrey A. Hughes.

Christina Ibarra

Notary Public

(My commission expires: Jan 16 2020)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow
No. 116-2575560



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
a) 001-332-32
b) _____
c) _____
d) _____

2. Type of Property
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg. f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$38,000.00
b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
c) Transfer Tax Value: \$38,000.00
d) Real Property Transfer Tax Due \$148.20
4. **If Exemption Claimed:**
a. Transfer Tax Exemption, per 375.090, Section: _____
b. Explain reason for exemption: _____
5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Jeffrey A. Hughes*
Signature: _____

Capacity: *Agent*
Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Jeffrey A. Hughes
Address: 1531 Betty Lane
City: Las Vegas
State: NV Zip: 89110

Print Name: Gary R Gregory
Address: PO Box 27
City: Pioche
State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

FANV-Direct Title / First American Title
Print Name: Insurance Company
Address: 2500 Paseo Verde Parkway, Suite 120
City: Henderson

File Number: 116-2575560 dp/ JB
State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)