

TS No.: 2018-00263-NV

RECORDING REQUESTED BY:
Premium Title Agency, Inc

LINCOLN COUNTY, NV

2019-157620

\$834.50

RPTT:\$799.50 Rec:\$35.00

11/22/2019 12:51 PM

PREMIUM TITLE TSG

Pgs=3 AE

OFFICIAL RECORD

AMY ELMER, RECORDER

AND WHEN RECORDED TO:
**HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE
FOR OPTION ONE MORTGAGE LOAN TRUST 2007-HL1,
ASSET-BACKED CERTIFICATES, SERIES 2007-HL1
c/o PHH Mortgage Corporation
Attention: Trailing Docs
5720 Premier Park Drive
West Palm Beach, FL- 33407**

**Forward Tax Statements to
the address given above**

SPACE ABOVE LINE FOR RECORDER'S USE

TS No.: 2018-00263-NV

Order #: 1810-NV-3470453

The undersigned hereby affirms that there is no Social Security number contained in this document.

TRUSTEE'S DEED UPON SALE

A.P.N.: **004-042-06**

The undersigned grantor declares under penalty of perjury:
The Grantee Herein **was** the Foreclosing Beneficiary.
The Amount of the Unpaid Debt was **\$319,471.50**
The Amount Paid by the Grantee at the trustee sale was **\$205,000.00**
The documentary transfer tax is **\$799.50**
Said Property is in the City of **Alamo**, County of **Lincoln**

Western Progressive - Nevada, Inc., as Trustee, (whereas so designated in the Deed of Trust hereunder more particularly described or as duly appointed Trustee) does hereby **GRANT** and **CONVEY** to

**HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR OPTION ONE
MORTGAGE LOAN TRUST 2007-HL1, ASSET-BACKED CERTIFICATES, SERIES 2007-HL1**

(herein called Grantee) but without covenant or warranty, expressed or implied, all right title and interest conveyed to and now held by it as Trustee under the Deed of Trust in and to the property situated in the county of **Lincoln**, State of Nevada, described as follows:

TRUSTEE'S DEED UPON SALE

Order #: 1810-NV-3470453

THE LAND REFERRED TO IN THIS COMMITMENT IS SITUATED IN THE COUNTY OF LINCOLN, STATE OF NEVADA AND IS DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT FOUR (4) IN BLOCK THIRTY SIX (36) ALAMO TOWNSITE, RUNNING THENCE EAST ALONG THE STREET LINE 149 FEET, THENCE AT RIGHT ANGLES NORTH 102 FEET, THENCE AT RIGHT ANGLES WEST 149 FEET TO THE DIVIDING LINE BETWEEN LOTS THREE (3) AND FOUR (4); THENCE RUNNING SOUTH ALONG SAID DIVIDING LINE 102 FEET TO THE PLACE OF BEGINNING.

This conveyance is made pursuant to the authority and powers vested in said trustee, as Trustee, or Successor Trustee, or Substituted Trustee, under that certain Deed of Trust executed by **Tyler Mason and Amy M Mason husband and wife as joint tenants.**, as Trustor, dated **12/20/2006** of the Official Records in the office of the Recorder of **Lincoln County, Nevada** pursuant to the Notice of Default and Election to Sell under the Deed of Trust recorded on **12/27/2006**, instrument number **128114**, Book **227**, Page **0328** of official records of said county. Trustee having complied with all applicable statutory requirements of the State of Nevada and performed all duties required by the Deed of Trust including, among other things, as applicable, all requirements of law regarding the mailing and posting of copies of notices or the publication of a copy of the Notice of Default or the personal delivery of the copy of the Notice of Default have been met. A Notice of Trustee's Sale was published once a week for three consecutive weeks in a legal newspaper, and at least twenty days before the date fixed therein for sale, a copy of the Notice of Trustee's Sale was posted by the Trustee or its authorized representative of said County in one public place, and if required at the property.

TRUSTEE'S DEED UPON SALE

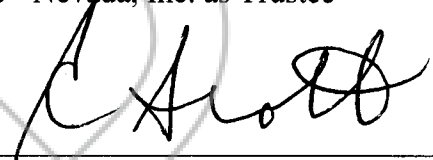
Order #: 1810-NV-3470453

At the time and place fixed in the Notice of Trustee's Sale, said Trustee did sell said real property at public auction on **11/08/2019** to said Grantee, being the highest bidder at said sale for **\$205,000.00**, in lawful money of the United States, or by the full/partial satisfaction, pro tanto, of the obligation(s) then secured by the Deed of Trust.

In witness thereof, Western Progressive - Nevada, Inc., as trustee, has this day, caused its name to be hereunto affixed.

Date: November 15, 2019

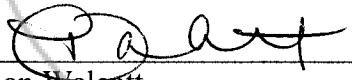
Western Progressive - Nevada, Inc. as Trustee

By: 
C.Scott Trustee Sale Assistant

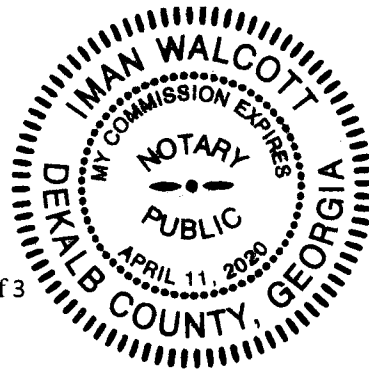
STATE OF Georgia
COUNTY OF Fulton.

On November 15,2019 before me, Iman Walcott Personally appeared C.Scott who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


Iman Walcott

(Seal)



**STATE OF NEVADA
DECLARATION OF VALUE**

FOR RECORDER'S OPTIONAL USE ONLY	
Document/instrument # _____	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

1. Assessor Parcel Number(s)
 a) 004-042-06 _____
 b) _____
 c) _____
 d) _____

2. Type of Property:
- | | |
|--|---|
| a) <input type="checkbox"/> Vacant Land | b) <input checked="" type="checkbox"/> Single Fam . Res |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other _____ | |

3. Total Value/Sales Price of Property : \$205,000.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$205,000.00
 Real Property Transfer Tax Due \$799.50

- 4. If Exemption Claimed:**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption : _____

5. Partial Interest: Percentage being transferred : _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to ~~NRS 375.030~~, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.
 Signature [Signature] Capacity Trustee Sale Assistant
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name : Western Progressive – Nevada, Inc.

Print Name : HSBC Bank USA, National Association, as Trustee for Option One Mortgage Loan Trust 2007-HL1, Asset-Backed Certificates, Series 2007-HL1

Address : Northpark Town Center
1000 Abernathy Rd NE, Bldg. 400 Suite 200
City : Atlanta
State : Georgia **Zip** 30328

Address : 1 Mortgage Way,
City : Mt. Laurel
State : NJ **Zip** 08054

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)
Premium title Agency, INC./

Print Name: Western Progressive – Nevada, Inc. **Escrow#:** _____
Address: Northpark Town Center, 1000 Abernathy Rd NE, Bldg. 400 Suite 200
City: Atlanta **State:** Georgia **Zip:** 30328

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)