LINCOLN COUNTY, NV Rec:\$35.00 Total:\$35.00 BRENT STEWART

2019-157360

11/20/2019 11:39 AM

Pgs=4 AK

#### APN 011-100-18

When recorded return to: Send tax statement to: Brent Stewart 3711 Stewart Brothers Ranch Rd. Hiko, NV 89017



OFFICIAL RECORD
AMY ELMER, RECORDER

E03

# **DEED OF CORRECTION**

### WITNESSETH:

WHEREAS that certain Quitclaim Deed recorded November 1, 2019, as Document No. 2019-157273 in the Official Records of Lincoln County, Nevada, contained an incomplete legal description of the land conveyed, and

WHEREAS it is the desire of the Grantor and Grantee to correct and clarify the legal description of the land conveyed, and

WHEREAS the parties further wish to specify and convey certain water rights appurtenant to the land conveyed,

NOW THEREFORE the said Grantor, for good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim unto said Grantee and to his successors, heirs and assigns forever, all right, title and interest of the Grantor in and to all that real property situate in the County of Lincoln, State of Nevada, more particularly described as shown on EXHIBIT A attached hereto and made a part hereof.

TOGETHER WITH all and singular, the hereditaments, appurtenances and water rights thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF, the Grantor has executed this Quitclaim Deed the day and year first hereinabove written.

GRANTOR:
Nevada Rock and Sand Company
Signed: Dan Stewart, Treasurer
STATE OF NEWADA )  COUNTY OF (LARK)
On this day of day 2019, before me, the undersigned, a Notary Public in and for said County and State, personally appeared <b>Dan Stewart</b> , who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.  WITNESS my hand and official seal.
DEBRA S HARKINS NOTARY PUBLIC STATE OF NEVADA APPT. NO. 18-3582-1 MY APPT. EXPIRES AUGUST 21, 2022

. . . . .

## **EXHIBIT A**

All that certain real property in the County of Lincoln, State of Nevada, being a portion of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 14, Township 5 South, Range 60 East, Mount Diablo Meridian, described as follows:

Parcel 2 of the Parcel Map for Nevada Rock and Sand, recorded as Document No. 144799 on January 13, 2014, in Plat Book D, Page 114, of the Official Records of the County Recorder of Lincoln County, Nevada.

EXCEPTING THEREFROM that certain parcel of land described in the Amended Boundary Line Adjustment of Plat Book D, Page 125, recorded as Document No. 148984 on March 18, 2016, in Plat Book D, Page 195, of the Official Records of the County Recorder of Lincoln County, Nevada, and conveyed to Farmland Reserve, Inc., a Utah non-profit Corporation, by Deed recorded October 21, 2019, as Document No. 2019-157218, of the Official Records of the County Recorder of Lincoln County, Nevada.

TOGETHER WITH rights in and to the waters of the Pahranagat Lake Decree, more particularly described as a portion of Proof No. 01794 from Crystal Springs, being 36.6 acre feet annually (more or less) and a prorata share of the rate of diversion, as filed at the office of the Nevada State Engineer, Division of Water Resources.

RE-RECORDING LEGAL DESCRIPTION OF DOCUMENT NO. 2019-157273

# STATE OF NEVADA DECLARATION OF VALUE

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