LINCOLN COUNTY, NV

Rec:\$35.00

2019-157357

Total:\$35.00

11/18/2019 03:05 PM

INDECOMM GLOBAL SERVICERS

Pas=2 AK

APN #: 004-131-07 When Recorded Mail To: Indecomm Global Services 1260 Energy Lane St. Paul, MN 55108

Prepared By: Murugesh M PHH Mortgage Services 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA

08054-5452

Loan#: 0033386947 Invoice#: E3229252 CostCenter#: BL Package#: 81409039 Document#: 7113211



OFFICIAL RECORD AMY ELMER, RECORDER

Full Reconveyance

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Trustee or successor Trustee, First American Title Insurance Company under that certain Deed of Trust described below, having received from the Beneficiary under said Deed of Trust a written request to reconvey, reciting that the obligation secured by said Deed of Trust has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said below described premises by virtue of said Deed of Trust.

Borrowers: YVONNE J. KREBS, AS TRUSTEE FOR THE YVONNE J. KREBS TRUST DATED JUNE 9.

1997

Original Beneficiary: SILVER STATE SCHOOLS CREDIT UNION, A STATE CHARTERED CREDIT

UNION

Original Trustee: FIRST AMERICAN TITLE COMPANY

Loan Amount: \$50000.00

Date of Deed of Trust: January 21, 2003

Date Recorded: January 30, 2003

Book/Page: 169 / 443 Document Number: 119407

And recorded in the official records of Lincoln, State of Nevada

***** THIS MORTGAGE WAS ASSIGNED FROM SILVER STATE SCHOOLS CREDIT UNION, A STATE CHARTERED CREDIT UNION TO CUNA MUTUAL MORTGAGE CORPORATION AND RECORDED ON 03/17/2003,BOOK/PAGE171/221 AND INST # 119785. IT WAS FURTHER ASSIGNED FROM CUNA MUTUAL MORTGAGE CORPORATION TO PHH MORTGAGE CORPORATION, UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF 12/30/2005, BOOK/PAGE 210/219 AND INST # 125728.IT WAS FURTHER ASSIGNED FROM PHH MORTGAGE CORPORATION TO NEW RESIDENTIAL MORTGAGE, LLC AND RECORDED ON 10/24/2017, BOOK/PAGE 314/0681 AND INST # 0152779.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of
First American Title Insurance Company
By: Mexage
, Authorized Agent
State of Utah , County of Salt Lake
On this date of before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named known to me (or identified to me on the basis of satisfactory evidence) that he/she is the Authorized Agent respectively of First American Title Insurance Company and is duly authorized in his/her respective capacity to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that he/she had so signed, executed and delivered said
instrument for the consideration, uses and purposes therein mentioned and set forth.
WITNESS my hand and official seal on the date hereinabove set forth.
MUM WC9MM, Notary Public
My Commission Expires: 5 20 23 1426 10/29/2019 81409039/1
MILISA McSWAIN NOTARY PUBLIC - STATE OF UTAH

