

A.P.N.: 002-162-09  
File No: 13895-2573013 (TV)  
R.P.T.T.: \$Exempt 5

LINCOLN COUNTY, NV	<b>2019-157355</b>
\$35.00	
RPTT:\$0.00 Rec:\$35.00	11/18/2019 02:55 PM
FA NV NTC MAIN	Pgs=2 AK
<b>OFFICIAL RECORD</b>	
AMY ELMER, RECORDER	E05

When Recorded Mail To: Mail Tax Statements To:  
Gregory Barlow  
PO Box 35  
Caliente, NV 89008

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Sharon A Barlow, spouse of the grantee

do(es) hereby *GRANT, BARGAIN and SELL* to

Gregory Barlow, a married man as his sole and separate property

the real property situate in the County of Lincoln, State of Nevada, described as follows:

THAT PORTION OF ADJUSTED LOT 4 IN BLOCK 55, OF THE TOWN OF PANACA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL A OF PARCEL MAP FOR GENE & AUDREY ELLSWORTH, RECORDED SEPTEMBER 21,1999 IN PLAT BOOK B, PAGE 246 AS FILE NO. 113382, FILED IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA, A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D B. & M.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST Sharon A Barlow MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO Gregory Barlow.*

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.


Date: 11/15/2019

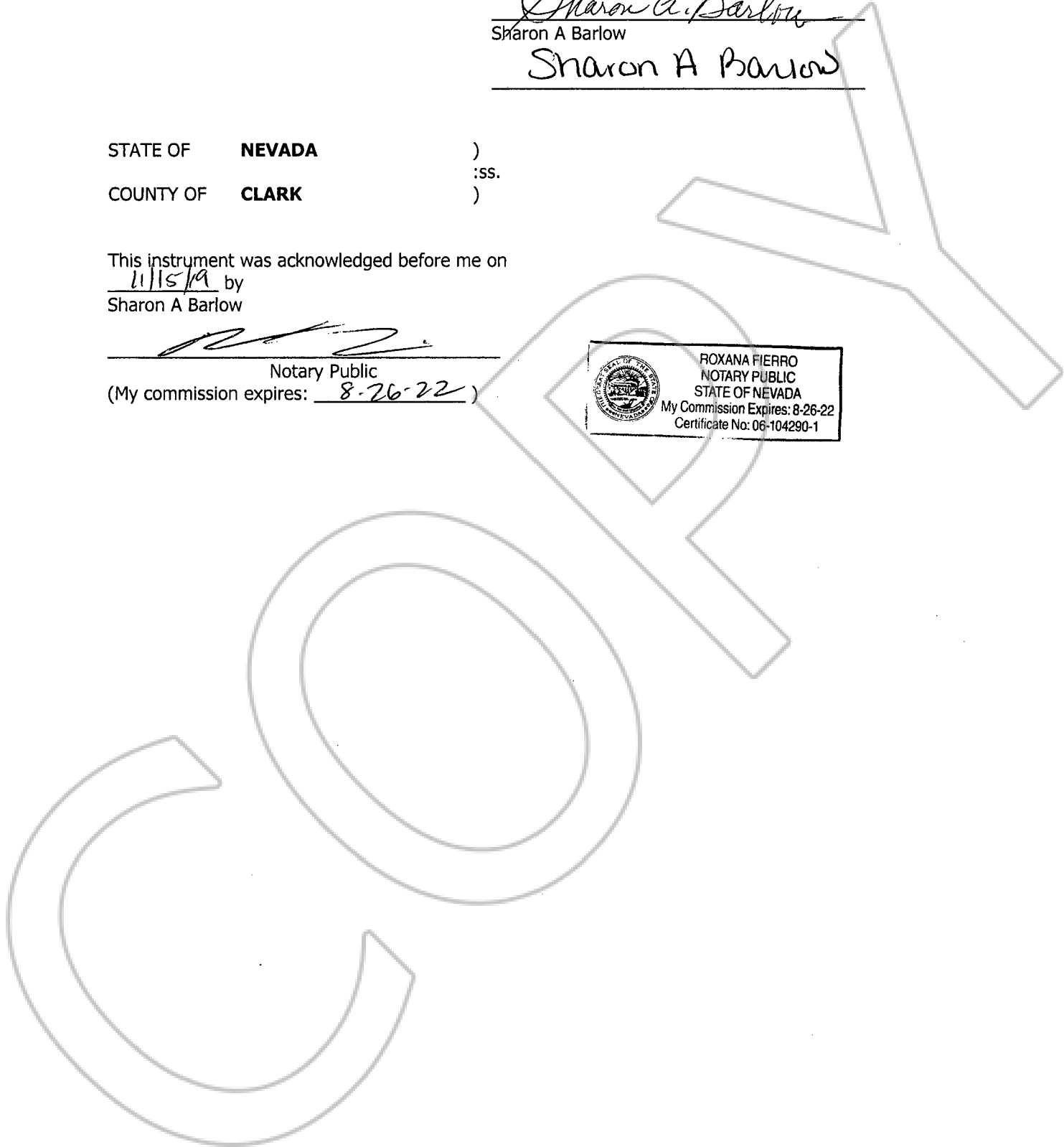
Sharon A. Barlow  
Sharon A Barlow  
Sharon A Barlow

STATE OF **NEVADA** )  
 )  
 ) :ss.  
COUNTY OF **CLARK** )

This instrument was acknowledged before me on  
11/15/19 by  
Sharon A Barlow

[Signature]  
Notary Public  
(My commission expires: 8-26-22)

 ROXANA FIERRO  
NOTARY PUBLIC  
STATE OF NEVADA  
My Commission Expires: 8-26-22  
Certificate No: 06-104290-1



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 002-162-09 \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE**

Book \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. a) Total Value/Sales Price of Property: \_\_\_\_\_ \$

b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )

c) Transfer Tax Value: \_\_\_\_\_ \$

d) Real Property Transfer Tax Due \_\_\_\_\_ \$

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: 5

b. Explain reason for exemption: spouse to spouse

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: Buyer

Signature: [Signature]

Capacity: Grantor

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Sharon A Barlow \_\_\_\_\_

Print Name: Gregory Barlow \_\_\_\_\_

Address: PO Box 1005 \_\_\_\_\_

Address: PO. 1005 \_\_\_\_\_

City: Caliente \_\_\_\_\_

City: Caliente \_\_\_\_\_

State: NV Zip: 89008

State: NV Zip: 89008

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: FANY - DIRECT TIME \_\_\_\_\_

File Number: 13895-2573013 TV/ TV

Address: 2500 Paseo Verde #120 \_\_\_\_\_

City: Henderson \_\_\_\_\_

State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)