

A.P.N.: 013-190-37  
File No: 116-2576795 (KM)  
R.P.T.T.: \$124.80

When Recorded Mail To: Mail Tax Statements To:  
Grady Griffin and Maria Griffin  
3221 Bublin Bay Avenue  
North Las Vegas, NV 89081

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Nevada Land and Ranches, LLC, a Nevada limited liability company

do(es) hereby *GRANT, BARGAIN and SELL* to

Grady Griffin and Maria Griffin, husband and wife as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**PARCEL 2 OF SUBSEQUENT PARCEL MAP FOR NEVADA LAND & RANCHES, LLC  
RECORDED JUNE 17, 2019, AS FILE NO. 2019-156617, IN THE OFFICE OF THE  
COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, LYING WITHIN THE SOUTH  
HALF (S 1/2) OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B. & M.**

**EXCEPTING THEREFROM ANY PORTION LYING IN MABEL TRAIL, DEDICATED AS A  
PUBLIC ROAD PER MAP RECORDED JUNE 17, 2019 AS DOCUMENT NO. 156615,  
OFFICIAL RECORDS, ~~LYON~~ COUNTY.**

*as Lincoln*  
*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 10/22/2019 *\*print + date*

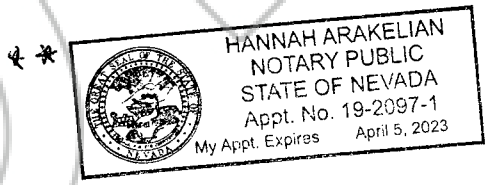
Nevada Land & Ranches LLC, a Nevada limited liability company

By: [Signature]  
Name: Audrey Kennoch  
Title: Managing Member

STATE OF NEVADA )  
                          ) : ss.  
COUNTY OF CLARK )

This instrument was acknowledged before me on November 8, 2019 by **Audrey Kennoch, Managing Member of Nevada Land & Ranches LLC.**

[Signature]  
Notary Public  
(My commission expires: 4/5/2023)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **October 22, 2019** under Escrow No. **116-2576795**.

*print date*

*\* Hannah Arakelian  
Appt No. 19-2097-1  
exp. 4/5/23*

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 013-190-37  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse      d)  2-4 Plex  
 e)  Apt. Bldg.      f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$32,000.00  
 b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 c) Transfer Tax Value: \$32,000.00  
 d) Real Property Transfer Tax Due \$124.80

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]  
 Signature: \_\_\_\_\_

Capacity: Agent  
 Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Nevada Land & Ranches LLC  
 Address: 617 Edgebrook Drive  
 City: Las Vegas  
 State: NV Zip: 89145

Print Name: Grady Griffin and Maria Griffin  
 Address: 3221 Bublin Bay Avenue  
 City: North Las Vegas  
 State: NV Zip: 89081

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: FANV-Direct Title/First American Title  
 Address: 2500 Paseo Verde Parkway, Suite 120  
 City: Henderson

File Number: 116-2576795 KM/ KM  
 State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)