

APN# 003-182-11

R: 180575957

Recording Requested by:

Name: SERVICELINK

Address: 1400 CHERRINGTON PKWY

City/State/Zip: MOON TWP PA 15108

When Recorded Mail to:

Name: SERVICELINK

Address: 1400 CHERRINGTON PKWY

City/State/Zip: MOON TWP PA 15108

Mail Tax Statement to:

Name: US BANK NATIONAL ASSOCIATION

Address: 4801 FREDERICA ST

City/State/Zip: OWENSBORO, KY 42301

(for Recorder's use only)

GRANT, BARGIN, AND SALE DEED

(Title of Document)

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons.
(Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law: _____
(State specific law)

Michael J Webb
Signature

TITLE AGENT

Title

MICHAEL J WEBB

Printed Name

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

APN: 003-182-11

R: 180575957

RECORDING REQUESTED BY:
SERVICELINK
1400 CHERINGTON PKWY
MOON TWP, PA 15108

After Recording Return To:
RUTH RUHL, P.C.
Attn: Recording Department
12700 Park Central Drive, Suite 850
Dallas, Texas 75251

Mail Tax Statements To:
U.S. Bank National Association
4801 Frederica Street
Owensboro, Kentucky 42301

Prepared By:
RUTH RUHL, P. C.
12700 Park Central Drive, Suite 850
Dallas, Texas 75251

[Space Above This Line For Recording Data]

Loan No.: 9902741375

Investor No.: 213056264

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That U.S. Bank National Association

("Grantor"),

FOR A VALUABLE CONSIDERATION, the receipt whereof is hereby acknowledged, does hereby GRANT, BARGAIN, SELL AND CONVEY to The Secretary of Housing and Urban Development, his successors and assigns, at 451 7th Street S.W., Washington, DC 20410, ("Grantee"), all that real property in the City of Caliente, County of Lincoln and State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

SUBJECT TO:

1. Taxes for the fiscal year.
2. Covenants, conditions, restrictions, reservations, rights-of-way and easements of record.

Loan No.: 9902741375
Investor No.: 213056264

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof. To have and to hold, all and singular the said premises with the appurtenances unto the Grantee, its successors and assigns forever.

Dated: October 23, 2018

U.S. Bank National Association
-Grantor

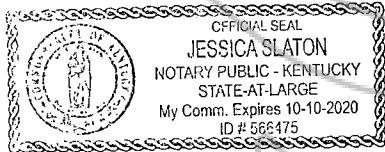
By: Kaci Coomes
Printed Name: Kaci Coomes
Its: Officer

GRANTOR ACKNOWLEDGMENT

State of Kentucky §
County of Daviess §

The foregoing instrument was acknowledged before me on Oct. 23 2018 [date],
by Kaci Coomes, Officer
of U.S. Bank National Association [name of corporation acknowledging], a United States
corporation, on behalf of the corporation.

(Seal)



Jessica Slaton
Signature

Jessica Slaton
Printed Name

Notary Public
Title of Officer

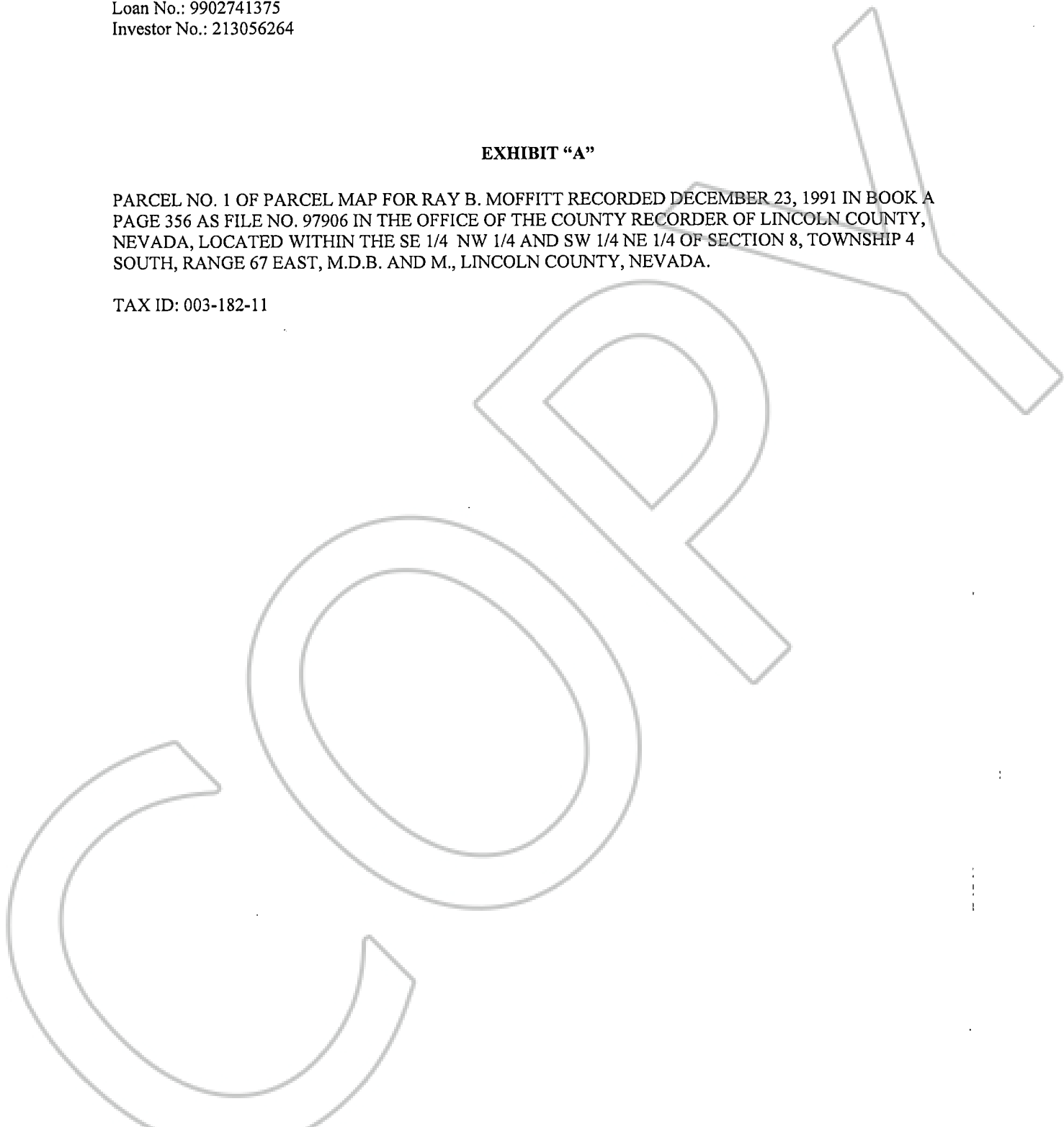
My Commission Expires: 10/10/2020

Loan No.: 9902741375
Investor No.: 213056264

EXHIBIT "A"

PARCEL NO. 1 OF PARCEL MAP FOR RAY B. MOFFITT RECORDED DECEMBER 23, 1991 IN BOOK A PAGE 356 AS FILE NO. 97906 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, LOCATED WITHIN THE SE 1/4 NW 1/4 AND SW 1/4 NE 1/4 OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B. AND M., LINCOLN COUNTY, NEVADA.

TAX ID: 003-182-11



Recording Requested By &
When Recorded Mail This Deed To:
ServiceLink
1400 Cherrington Parkway
Moon Township, PA 15108

Order No.: 180575957

JURISDICTION CLAUSE - NRS 328.110

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, of Washington, D.C., pursuant to the Nevada Revised Statutes 328.110 has heretofore given public written notice that they do not seek exclusive jurisdiction over the property located at 171 Denton Heights Caliente NV 89008.

Dated NOV 12 2019, 2019

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT

By: [Signature]

Printed Name Gwen Van Every

Title: Authorized Agent

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF Oklahoma
COUNTY OF Oklahoma

On NOVEMBER 12th 2019, before me, TERESA WOODS, notary, personally appeared GWEN VAN EVERY, who is a/the Authorized Agent of THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Oklahoma that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

[Signature]
Signature of Notary

My Commission Expires: 11/16/19

NOTARY SEAL PUBLIC
TERESA WOODS
Notary Public
State of Oklahoma
Commission # 99016592 Expires 11/16/19

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 003-182-11
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ 0
 Deed in Lieu of Foreclosure Only (value of property) (~~\$78,651.40~~)
 Transfer Tax Value: \$ 0
 Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 2
 b. Explain Reason for Exemption: Transfer to Government Agency

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Kaci Coomes Capacity Grantor (OFFICER)
 Signature _____ Capacity Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: U.S. Bank National Association
 Address: 4801 Frederica Street
 City: Owensboro
 State: KY Zip: 42301

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Secretary of Housing and Urban Develop
 Address: 451 7th Street S.W.
 City: Washington
 State: DC Zip: 20410

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Service Link Escrow # 180575957
 Address: 1400 Cherrington Parkway
 City: Moan Twp State: Pa Zip: 15108

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 003-182-11
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ 0
 Deed in Lieu of Foreclosure Only (value of property) (~~\$78,651.40~~)
 Transfer Tax Value: \$ 0
 Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 2
 b. Explain Reason for Exemption: Transfer to Government Agency

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Kaci Coomes Capacity Grantor (OFFICER)
 Signature [Signature] Capacity Grantee Gwen Van Every
Secretary of Housing and Urban Development Authorized Agent

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: U.S. Bank National Association
 Address: 4801 Frederica Street
 City: Owensboro
 State: KY Zip: 42301

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Secretary of Housing and Urban Development
 Address: 451 7th Street S.W.
 City: Washington
 State: DC Zip: 20410

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Service Link Escrow # 180575957
 Address: 1400 Cherrington Parkway
 City: Moore Twp State: Pa Zip: 15108